## **UNOFFICIAL COPY**

Doc#. 2004515057 Fee: \$98.00 Edward M. Moody

Cook County Recorder of Deeds
Date: 02/14/2020 08:01 AM Pg: 1 of 3

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0594875346

### SATISFACTION OF MORTGAGE

The undersigned declare. that it is the present lienholder of a Mortgage made by JULIE M WEBER to MORTGAGE ELECTRONIC REGISTR'. TON SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR GOLD COAST BANK, ITS SUCCESSORS AND ASSIGN'S tearing the date 04/12/2019 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illipas in Document # 1910722029.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 14-31-319-089-1004

Property is commonly known as: 1719 N WESTERN A /ENUE APT 4, CHICAGO, IL 60645.

Dated this 10th day of February in the year 2020 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS. INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR GOLD COAST BANK, ITS SUCCESSORS AND ASSIGNS

KOSTADINA EISELE
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 410997194 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MER2) MIN 100982411902070019 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DCCR [102002-01:28:42 [C-3] ERCNIL1





\*D0046425161\*

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#### STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 10th day of February in the year 2020, by Kostadina Eisele as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (''MERS''), AS MORTGAGEE, AS NOMINEE FOR GOLD COAST BANK, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

KARIN CHANDIAS

COMM EXPIRES: 07/28/2023

/andias



Document Prepared By: Dave LaRos JNTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGACS OR DEED OF TRUST WAS FILED.

WFHRC 410997194 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100982411902070019 MERS PHONE 1-888-679-6377 MERS Mailing Address: J.O. Box 2026, Flint, MI 48501-2026 DOCR T102002-01:28:42 [C-3]





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#### 'EXHIBIT A'

PARCEL 1: UNIT 4 IN THE 1719 NORTH WESTERN CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY: THE NORTH 28.00 FEET OF THE SOUTH 55.50 FEET OF A TRACT OF LAND CONSISTING OF LOTS 4, 5, 6, 7, 8, 9, 10, AND 11 (EXCEPT THAT PART OF SAID LOTS LYING WEST OF A LINE 50.00 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SECTION 31) IN BLOCK 3 IN ISHAM'S SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 LYING SOUTHWEST OF MILWAUKEE AVENUE OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0709515068, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: THE EXCLUSIVE PICHT TO USE PARKING SPACE P-2 FOR UNIT 1719-4, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0709515068.



\*410997194\*

