

UNOFFICIAL COPY

FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#. 2004515150 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 02/14/2020 09:18 AM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **GERALDINE A KING** to **JPMORGAN CHASE BANK, N.A.**, dated **09/29/2014** and recorded on **10/14/2014**, in Book N/A at Page N/A, and/or as Document **1428715022** in the Recorder's Office of **Cook** County, State of **Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **04-25-116-02 J-0000**

Property Address: **1831 BALMORAL AVE GLENVIEW, IL 60025-1901**

Witness the due execution hereof by the owner of said mortgage on **02/10/2020**.

JPMORGAN CHASE BANK, N.A.



Angela Williams
Vice President

STATE OF LA
PARISH OF **OUACHITA** } s.s.

On **02/10/2020**, before me appeared **Angela Williams**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Mary Blanche - 64436, Notary Public
Lifetime Commission

MARY BLANCHE
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 64436

Prepared by/Record and Return to:
LIEN RELEASE

JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone Nbr: 1-866-756-8747

Loan No.: 4900711902

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LOAN NUMBER: 4900711902

EXHIBIT A

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT:

LOT 5 IN CLIFF'S SUBDIVISION OF PART OF THE NORTH 1/2 OF THAT PART OF THE SOUTH EAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING SOUTH OF THE NORTH 20 ACRES THEREOF, ACCORDING TO PLAT THEREOF REGISTERED ON MARCH 16, 1956 AS LR1657502.

Property of Cook County Clerk's Office