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THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

Doc#. 2004515128 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 02/14/2020 08:46 AM Pg: 1 of 3

DIANE SERFILIPPI
PNC BANK, NATIONAL ASSOCIATION
P. O. BOX 5570
CLEVELAND, OH 44101

7500372528
DANNY J GITTERLE
PO Date: 01/30/2020

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

DANNY J GITTERLE AND MARY L GITTERLE

to **PNC BANK NATIONAL ASSOCIATION** dated April 24, 2012 calling for the original principal sum of dollars
(\$100,000.00), and recorded in Mortgage Record , page and/or instrument # 1212815048, of the records in the
office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:

7759 W ROSEDALE AVE, CHICAGO IL - 60631

Tax Parcel No. 12-01-309-010

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this 10th day of February, 2020.

PNC BANK NATIONAL ASSOCIATION

By

Karen Borgia

KAREN BORGIA
Its **ASSISTANT VICE PRESIDENT**

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DANNY J GITTERLE

State of OHIO)
County of CUYAHOGA COUNTY) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 10th day of February, 2020, personally appeared KAREN BORGIA, ASSISTANT VICE PRESIDENT, of PNC BANK NATIONAL ASSOCIATION

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Michael Burkes



MICHAEL BURKES
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
May 30, 2022

Notary Public
MICHAEL BURKES
My commission expires **5/30/2022**

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DANNY J GITTERLE

7500372528

PO Date: **01/30/2020**

EXHIBIT A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS: LOT 7 IN BLOCK 1 IN LAUTERBACH'S CANFIELD RIDGE DEVELOPMENT SUBDIVISION, BEING A RESUBDIVISION OF LAUTERBACH'S SUNSET RIDGE SUBDIVISION TOGETHER WITH VACATED ALLEYS AND VACATED STREET IN SAID SUBDIVISION IN THE SOUTH 1/2 OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 28, 1938 AS DOCUMENT 12124852, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office