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FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 2004517169 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 02/14/2020 01:07 PM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **CHASE BANK USA, NATIONAL ASSOCIATION**, owner of record of a certain mortgage from **PEDRO VILLALOBOS SR AND MARIA DELSCORRO VILLALOBOS AND PEDRO VILLALOBOS JR** to **CHASE MANHATTAN BANK USA, N.A.**, dated **02/09/2005** and recorded on **02/18/2005**, in Book N/A at Page N/A, and/or as Document **0504927033** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **LOT 53 IN A. H. KRAUS REALTY COMPANY, ADDISON STREET SUBDIVISION OF LOT 2 IN VOSS PARTITION OF THE 80 ACRES WEST OF AND ADJOINING THE EAST 40 ACRES OF THE SOUTH EAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Tax/Parcel Identification number: **13-20-414-006-0000**

Property Address: **5737 W NEWPORT AVE CHICAGO, IL 60634**

Witness the due execution hereof by the owner of said mortgage on **02/11/2020**.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO CHASE BANK USA, NATIONAL ASSOCIATION, F/K/A CHASE MANHATTAN BANK, USA, NATIONAL ASSOCIATION

Rhonda B Bias

Rhonda B Bias
Vice President

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STATE OF LA
PARISH OF OUACHITA } s.s.

On **02/11/2020**, before me appeared **Rhonda B Bias**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO CHASE BANK USA, NATIONAL ASSOCIATION, F/K/A CHASE MANHATTAN BANK, USA, NATIONAL ASSOCIATION** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Mary Blanche

Mary Blanche - 64436 , Notary Public
Lifetime Commission

**MARY BLANCHE
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 64436**

Prepared by/Record and Return to:
LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone Nbr: 1-866-756-8747

Loan No.: 0017915596

Property of Cook County Clerk's Office