

UNOFFICIAL COPY

Doc#: 2004525035 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 02/14/2020 01:41 PM Pg: 1 of 3

Prepared By:Gaurish Panchal
Dovenmuehle Mortgage, Inc.
1 Corporate Drive,Suite 360
Lake Zurich,IL 60047

WHEN RECORDED MAIL TO:
Dovenmuehle Mortgage, Inc.
1 Corporate Drive, Suite 360
Lake Zurich, IL 60047

Loan Number:1454628122

Lender ID:M25

MIN:100196399018840130

MERS Phone #:(888) 679 MERS

SATISFACTION

ILLINOIS

KNOW ALL MEN BY THESE PRESENTS that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** ("MERS"), AS NOMINEE FOR **GUARANTEED RATE, INC.** ITS SUCCESSORS AND/OR ASSIGNS , mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage. Original Mortgagor(S):**KRISTINE MAROTTA AND MEGAN MCDERMOTT, SPOUSES MARRIED TO EACH OTHER**

Original Instrument No:**1835119022** Original Deed Book:**N/A** ORIGINAL DEED PAGE:

N/A

Date of Note: **12/10/2018** Original Recording Date: **12/17/2018**

Property Address:**5567 N MEADE AVE, CHICAGO IL,60630**

Legal: **SEE ATTACHED EXHIBIT "A"**

Parcel Identifier No:**13-08-106-001-0000** County :**COOK**, State of **Illinois**

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IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of **01/22/2020**.
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026,
FLINT, MI 48501-2026**

Keith Gerhardt

By: **KEITH GERHARDT, VICE PRESIDENT**

STATE OF Illinois }
COUNTY OF LAKE }

This instrument was acknowledged before me on **01/22/2020** by **KEITH GERHARDT**, as **VICE PRESIDENT** of
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026,
FLINT, MI 48501-2026**, on behalf of said corporation

Witness my hand and official seal on the date hereinabove set forth.

Kristine R Hartman

KRISTINE R HARTMAN, Notary Public

My Commission Expires: **11/1/2023**

Loan Number: 1454628122



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EXHIBIT "A"

LOT 33 AND THE NORTH 1/2 OF LOT 32 IN BLOCK 2 IN THE SUBDIVISION OF BLOCKS 1 AND 2 IN HOWELL'S SUBDIVISION OF THE EAST 12 ACRES OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE RIGHT-OF-WAY OF CHICAGO AND NORTHWESTERN RAILROAD, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office