

UNOFFICIAL COPY

Doc#: 2004525036 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 02/14/2020 01:42 PM Pg: 1 of 3

Prepared By: RESHMA BHAKHAR
Dovenmuehle Mortgage, Inc.
1 Corporate Drive, Suite 360
Lake Zurich, IL 60047

WHEN RECORDED MAIL TO:
Dovenmuehle Mortgage, Inc.
1 Corporate Drive, Suite 360
Lake Zurich, IL 60047

Loan Number: 142749772J

Lender ID: S95

MIN: 100224212346752503

MERS Phone #: (888) 679 MERS

SATISFACTION

ILLINOIS

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR AMERICAN INTERNET MORTGAGE, INC., ITS SUCCESSORS AND/OR ASSIGNS, mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage. Original Mortgagor(S): ROBERT J. CASEY AND CHRISTINA M. CASEY, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY.

Original Instrument No: 1229316160 Original Deed Book: N/A ORIGINAL DEED PAGE:

N/A

Date of Note: 05/24/2012 Original Recording Date: 10/19/2012

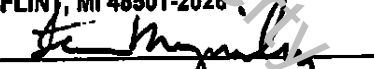
Property Address: 6208 SOUTH MEADE AVENUE, CHICAGO IL, 60638

Legal: **SEE ATTACHED SCHEDULE "A"**

Parcel Identifier No: 19-17-330-018-0000 County: COOK, State of Illinois

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IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 01/11/2020.
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026,
FLINT, MI 48501-2026


By: STEVE MAJOVSKY, VICE PRESIDENT

STATE OF Illinois
COUNTY OF LAKE



This instrument was acknowledged before me on 01/11/2020 by STEVE MAJOVSKY, as VICE PRESIDENT of
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026,
FLINT, MI 48501-2026, on behalf of said corporation

Witness my hand and official seal on the date hereinabove set forth.



KRISTINE R HARTMAN, Notary Public
My Commission Expires 11/1/2023

Loan Number: 1427497720



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SCHEDULE "A"

SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS:

LOT 3 IN BLOCK 13 IN CENTRAL ADDITION TO CLEARING, A SUBDIVISION OF THE SOUTH THREE QUARTERS OF THE EAST HALF OF THE SOUTH WEST QUARTER OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office