

# UNOFFICIAL COPY

RELEASE

Doc#: 2004945034 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 02/18/2020 08:24 AM Pg: 1 of 5

Prepared by ~~and after recording~~  
~~return to:~~

Bobbi A. Langer, Esq.  
Schulte Roth & Zabel LLP  
919 Third Avenue  
New York, New York 10022

Record and Return to:  
First National Real  
Estate Services, LLC  
300 Rector Place, 4i  
New York, NY 10280

(Save for Recorder's Information)

KNOW ALL MEN BY THESE PRESENTS, that CREDIT SUISSE AG, CAYMAN ISLANDS BRANCH, as collateral agent ("Agent") and the party secured by that certain FIRST LIEN MORTGAGE, ASSIGNMENT OF LEASES AND RENTS, SECURITY AGREEMENT AND FIXTURE FILING (the "Mortgage") dated the September 20, 2018 made by ASP Realty, LLC, a Delaware limited liability company, and recorded September 27, 2018, as Document No. 1827019115 in the office of the Recorder of Deeds of Cook County, in the State of Illinois, in consideration of the payment of which is hereby acknowledged, does hereby quit claim and release, without recourse or warranty of any kind (express or implied), the premises described in Exhibit A attached hereto and made a part hereof.

The obligations secured by the Mortgage have been fully satisfied; and, the undersigned does hereby release the described premises without extinguishment of debt and without recourse or warranty.


P.I.N: 17-22-100-010-0000; 17-22-100-011-0000; 17-22-100-012-0000; 17-22-100-013-0000; 17-22-100-014-0000; 17-22-100-015-0000; 17-22-100-016-0000; 17-22-100-017-0000; 17-22-100-018-0000; 17-22-100-019-0000; 17-22-100-020-0000; 17-22-100-021-0000; 17-22-100-022-0000; 17-22-100-023-0000; 17-22-100-024-0000; 17-22-100-025-0000; 17-22-100-026-0000; 17-22-100-027-0000; 17-22-100-031-0000; 17-22-100-034-0000; 17-22-100-035-0000; 17-22-100-036-8001 and 17-22-100-036-8002

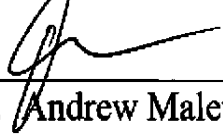
Address of Real Estate: 1224 S Wabash, Chicago, IL 60605

Dated as of: Feb 5, 2020

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**CREDIT SUISSE AG, CAYMAN ISLANDS BRANCH,**  
as Agent

By:   
Name: William O'Daly  
Title: Authorized Signatory

By:   
Name: D. Andrew Maletta  
Title: Authorized Signatory

STATE OF NEW YORK )  
COUNTY OF NEW YORK )

The undersigned, a Notary Public in and for said County in the State aforesaid, does hereby certify that William O'Daly, the Authorized Signatory of CREDIT SUISSE AG, CAYMAN ISLANDS BRANCH, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed, and delivered the said instrument of writing as said Authorized Signatory and as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 31<sup>st</sup> day of January, 2020.

Marjorie E. Bull  
Notary Public, State of New York  
Reg. No. 01BU6055282  
Qualified in New York County  
Commission Expires February 20, 2023

  
Notary Public

STATE OF NEW YORK )  
COUNTY OF NEW YORK )

The undersigned, a Notary Public in and for said County in the State aforesaid, does hereby certify that D. Andrew Maletta, the Authorized Signatory of CREDIT SUISSE AG, CAYMAN ISLANDS BRANCH, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed, and delivered the said instrument of writing as said Authorized Signatory and as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 31<sup>st</sup> day of January, 2020.

Marjorie E. Bull  
Notary Public, State of New York  
Reg. No. 01BU6055282  
Qualified in New York County  
Commission Expires February 20, 2023

  
Notary Public

**UNOFFICIAL COPY****EXHIBIT A****LEGAL DESCRIPTION****Tax Parcel Number(s):**

17-22-100-010-0000 Vol. 512  
 17-22-100-011-0000 Vol. 512  
 17-22-100-012-0000 Vol. 512  
 17-22-100-013-0000 Vol. 512  
 17-22-100-014-0000 Vol. 512  
 17-22-100-015-0000 Vol. 512  
 17-22-100-016-0000 Vol. 512  
 17-22-100-017-0000 Vol. 512  
 17-22-100-018-0000 Vol. 512  
 17-22-100-019-0000 Vol. 512  
 17-22-100-020-0000 Vol. 512  
 17-22-100-021-0000 Vol. 512  
 17-22-100-022-0000 Vol. 512  
 17-22-100-023-0000 Vol. 512  
 17-22-100-024-0000 Vol. 512  
 17-22-100-025-0000 Vol. 512  
 17-22-100-026-0000 Vol. 512  
 17-22-100-027-0000 Vol. 512  
 17-22-100-031-0000 Vol. 512  
 17-22-100-034-0000 Vol. 512  
 17-22-100-035-0000 Vol. 512  
 17-22-100-036-8001 Vol. 512  
 17-22-100-036-8002 Vol. 512

**Property Address: 1224 South Wabash Ave., Chicago, IL 60605**

**Real property in the City of Chicago, County of Cook, State of Illinois, described as follows:**

**PARCEL 1:**

**THE WEST HALF OF BLOCK 3 IN ASSESSORS DIVISION OF PART OF THE NORTHWEST FRACTIONAL QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING FROM SAID PARCEL THAT PART FALLING WITHIN 12TH STREET, ALSO KNOWN AS ROOSEVELT ROAD) IN COOK COUNTY, ILLINOIS.**

**PARCEL 2:**

**LOT 1 IN SEAMAN'S SUBDIVISION OF BLOCK 5 OF THE WEST HALF OF BLOCK 4 AND THE WEST 148 FEET OF BLOCK 6 IN ASSESSORS DIVISION OF PART OF THE NORTHWEST FRACTIONAL QUARTER OF SECTION 22, TOWNSHIP 39 NORTH,**

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**RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**PARCEL 3:**

**LOTS 2 AND 3 (EXCEPT THE EAST 10 FEET AND EXCEPT THE WEST 27 FEET OF SAID LOTS IN THE WEST HALF OF BLOCK 4 IN SEAMAN'S SUBDIVISION OF BLOCK 4 AND THE WEST 148 FEET OF BLOCK 6 IN ASSESSOR'S DIVISION OF PART OF THE NORTHWEST FRACTIONAL QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**PARCEL 4:**

**LOT 2, EXCEPT THAT PART FALLING IN THE ALLEY, ALSO EXCEPT THE WEST 30 FEET THEREOF, ALSO EXCEPT THAT PART CONDEMNED FOR WIDENING 12TH STREET. IN ASSESSOR'S DIVISION OF THE EAST HALF OF BLOCK 3 WITH THE NORTH 7 FEET OF THE EAST HALF OF BLOCK 4 IN ASSESSOR'S DIVISION OF THE NORTHWEST FRACTIONAL QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**PARCEL 5:**

**LOT 3, EXCEPT THAT PART FALLING IN THE ALLEY AND EXCEPT THAT PART THEREOF FALLING IN THE RIGHT OF WAY OF THE CHICAGO TRANSIT AUTHORITY IN ASSESSOR'S DIVISION OF THE EAST HALF OF BLOCK 3 IN WITH THE NORTH 7 FEET OF THE EAST HALF OF BLOCK 4 IN ASSESSOR'S DIVISION OF THE NORTHWEST FRACTIONAL QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**PARCEL 6:**

**LOTS 4 AND 5, EXCEPT THAT PART FALLING IN THE ALLEY, ALSO EXCEPT THE WEST 32 FEET THEREOF AND LOT 6, EXCEPT THAT PART FALLING IN THE ALLEY, ALSO EXCEPT THE WEST 25 FEET THEREOF, IN ASSESSOR'S DIVISION OF THE EAST HALF OF BLOCK 3 AND THE NORTH 7 FEET OF THE EAST HALF OF BLOCK 4 IN ASSESSOR'S DIVISION OF THE NORTHWEST FRACTIONAL QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**PARCEL 7:**

**LOT 7, EXCEPT THAT PART FALLING IN THE ALLEY, ALSO EXCEPT THE WEST 25 FEET THEREOF IN ASSESSOR'S DIVISION OF THE EAST HALF OF BLOCK 3 AND THE NORTH 7 FEET OF THE EAST HALF OF BLOCK 4 IN ASSESSOR'S DIVISION OF THE NORTHWEST FRACTIONAL QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**PARCEL 8:**

**LOTS 1, 2 AND 3 (EXCEPT THE WEST 25 FEET OF SAID PREMISES TAKEN FOR ELEVATED RAILROAD) IN ASSESSOR'S DIVISION (EXCEPT THE NORTH 7 FEET) OF THE EAST HALF OF BLOCK 4 IN ASSESSOR'S DIVISION OF THE NORTHWEST FRACTIONAL QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

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**PARCEL 9:**

THE NORTH 51 1/2 FEET OF LOT 4 (EXCEPT THE WEST 25 FEET OF SAID PREMISES TAKEN FOR ELEVATED RAILROAD) IN THE ASSESSOR'S DIVISION (EXCEPT THE NORTH 7 FEET) OF THE EAST HALF OF BLOCK 4 IN ASSESSOR'S DIVISION OF THE NORTHWEST FRACTIONAL QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PARCEL 10:**

LOT 4 (EXCEPT THE NORTH 51 1/2 FEET THEREOF) AND THE NORTH 25 FEET OF LOT 5 IN THE ASSESSOR'S DIVISION (EXCEPT THE NORTH 7 FEET) OF THE EAST HALF OF BLOCK 4 IN ASSESSOR'S DIVISION OF THE NORTHWEST FRACTIONAL QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING FROM SAID PREMISES THAT PART THEREOF CONVEYED TO THE CHICAGO AND SOUTH SIDE RAPID TRANSIT RAILROAD COMPANY) IN COOK COUNTY, ILLINOIS.

**PARCEL 11:**

THE SOUTH 25 FEET OF LOT 5 (EXCEPT THE WEST 25 FEET THEREOF) IN THE ASSESSOR'S DIVISION (EXCEPT THE NORTH 7 FEET) OF THE EAST HALF OF BLOCK 4 IN ASSESSOR'S DIVISION OF THE NORTHWEST FRACTIONAL QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PARCEL 12:**

LOTS 6 AND 7 (EXCEPT THE WEST 25 FEET THEREOF) IN THE ASSESSOR'S DIVISION (EXCEPT THE NORTH 7 FEET) OF THE EAST HALF OF BLOCK 4 IN ASSESSOR'S DIVISION OF THE NORTHWEST FRACTIONAL QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.