

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

Doc#. 2004949069 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 02/18/2020 08:20 AM Pg: 1 of 3

COREY WELLMAN
PNC BANK, NATIONAL ASSOCIATION
P.O. BOX 8820
DAYTON, OH 45482

8000550463
NANCY E GABRIEL
PO Date: 01/23/2020

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

NANCY E GABRIEL

to **PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION** dated **October 17, 2014** calling for
the original principal sum of dollars (**\$250,000.00**), and recorded in Mortgage Record , page and/or instrument #
1431735046, of the records in the office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described
as follows, to wit:

8901 MARION AVE, MORTON GROVE IL - 60053
Tax Parcel No. **10-18-325-006-0000**

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this **12th** day of **February, 2020**.

PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION

By



WENDY M HAIRE
Its **ASSISTANT VICE PRESIDENT**

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NANCY E GABRIEL


State of **OHIO**)
County of **MONTGOMERY COUNTY**) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **12th** day of **February, 2020**, personally appeared **WENDY M. HAIRE, ASSISTANT VICE PRESIDENT**, of **PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION**

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

AP



ALLEN PENTECOST
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
March 2, 2021

Notary Public
ALLEN PENTECOST
My commission expires **3/2/2021**

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NANCY E GABRIEL

8000550463

PO Date: **01/23/2020**

EXHIBIT A

LOT 6 IN BLOCK 2 IN GROVEDALE SUBDIVISION, BEING A SUBDIVISION OF LOT 3 IN THE SUBDIVISION OF THE S 23.05 CHAINS OF THAT PART LYING W OF THE N BRANCH ROAD OF THE SW 1/4 OF SECTION 18, AND THE N 13 RODS OF THAT PART LYING W OF THE N BRANCH ROAD OF THE E 1/2 OF THE NW 1/4 OF SECTION 19, TOWNSHIP 41 N, RANGE 13 E OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE N 5 ACRES THEREOF) AND (EXCEPT THE SE 270.0 FEET OF THE S 1010.77 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office