

# UNOFFICIAL COPY

Doc#: 2004955160 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 02/18/2020 11:10 AM Pg: 1 of 2

Recording Requested By:  
**PHH Mortgage Services**  
Prepared By: **Geordina Fernandez**  
Assistant Secretary  
3001 Hackberry Rd  
Irving, TX 75063  
855-369-2410

When recorded mail to:  
**CoreLogic**  
P.O. Box 9232  
Coppell, TX 75019



Case Nbr: 37813458

Ref Number: 7135280945

Tax ID: 10367120030000

2/28/2020

Property Address:

**6649 N ROCKWELL ST  
CHICAGO, IL 60645**

IL0v2M-RM-PHH37813458 E 2/10/2020 LRP01OC-OF

This space for Recorder's use

MIN #: 100567000000123599

MERS Phone #: 888-679-6377

## SATISFACTION OF MORTGAGE

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, whose address is **P.O. Box 2026, Flint, MI 48501-2026**, AS NOMINEE FOR **MIDWEST EQUITY MORTGAGE, LLC**, ITS SUCCESSORS AND ASSIGNS, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR MIDWEST EQUITY MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **GRAINNE FLAHERTY AND ANNA FLAHERTY AS TENANCY BY ENTIRETY**

Date of Mortgage: 8/31/2018 Original Loan Amount: \$476,342.00

Recorded in Cook County, IL on: 9/18/2018, book N/A, page N/A and instrument number 1826108028

Property Legal Description:

**LOT 30 IN BLOCK 4 IN ASHWOOD ADDITION TO ROGERS PARK IN THE SOUTH HALF OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

37813458

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7135280945

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IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on **2/10/2020**

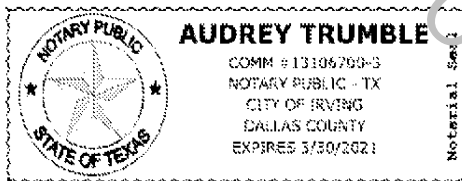
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR MIDWEST EQUITY MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS**

By:   
\_\_\_\_\_  
**Jessica Lykins, Vice President**

STATE OF TX

COUNTY OF **Dallas**

The foregoing instrument was acknowledged before me this **2/10/2020**, by **Jessica Lykins, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR MIDWEST EQUITY MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS**, on behalf of the entity.





\_\_\_\_\_  
Notary Public

**Audrey Trumble**  
(Printed Name)

My Commission Expires : **3/30/2021**