## **UNOFFICIAL COPY**

Doc#. 2004957089 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 02/18/2020 09:34 AM Pg: 1 of 2

Return To:

LIEN SOLUTIONS

PO BOX 29071

**GLENDALE, CA 91209-9071** 

Phone #: 800-833-5778

Email: iLienREDSupport@wolterskluwer.com

Prepared By:

HINSDALE BANK & TRUST, N.A.

LOUIS LEE 25 E. FIRST ST.

HINSDALE, IL 60521

SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNE. THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that Hinsdale Bank & Trust Company, N.A. does hereby certify that a certain Mortgage, bearing the date 01/30/2015, made by MOTOR KOVILLC AND SOUTH LOOP LLC, to Hinsdale Bank & Trust Company, N.A., on real property located in Cook County State of Illinois, with the address of 1449 S Michigan Ave, Chicago, IL, 60605 and further described as:

Parcel ID Number: 17-22-108-095-0000, and recorded in the office of Gook County, as Instrument No: 1503718008, on 02/06/2015, is fully paid, satisfied, or otherwise discharged.

AND AN ASSIGNMENT OF RENTS DATED 01/30/2015 RECORDED ON 02/24/2015 AS INSTRUMENT NO 1503718009

Description/Additional information: THE SOUTH 1/2 OF LOT 28 EXCEPT THAT PART THEREOF LYING ABOVE ELEVATION +63.00 FEET, CHICAGO CITY DATUM, IN SPRINGS SUBDIVISION OF THE WORTHWEST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MENIDIAN, IN COOK COUNTY, ILLINOIS.

Loan Amount: Undisclosed Amount

Current Beneficiary Address: 25 East First, Hinsdale, IL, 60521

Dated this 01/06/2020

Lender: Minsdale Bank & Trust Company, N.A

By: Sharon Hiller Its: Vice President

By: Dawn Gregory

its: Assistant Vice President

## **UNOFFICIAL COPY**

## State of Illinois, Cook County

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Sharon Hiller personally known to me to be the Vice President of Hinsdale Bank & Trust Company, N.A. and personally known to me to be the Vice President of said corporation, and Dawn Gregory personally known to me to be the Assistant Vice President of said corporation known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Vice President they signed and delivered the said instrument and, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 01/06/2020.

Notary Public Nicole Shamrock

Commission Expires: 04/09/2023

and on.

Cook County Clark's Office