UNOFFICIAL CC

Doc#. 2004957094 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 02/18/2020 10:15 AM Pg: 1 of 2

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing. Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0261579668

SATISFACTION OF MORTGAGE

The undersigned declares has it is the present lienholder of a Mortgage made by **DENNIS E OLSEN** to **WELLS FARGO BANK**, **N.A.** bearing the date 09/18/2009 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois, in Document # 0928045334.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 16 IN BLOCK 3 IN POPLAR HILLS UNIT 1, BEING A SUBDIVISION OF PARTS OF THE SOUTHEAST QUARTER OF SECTION 24, AND THE NORTHEAST QUAPTER OF SECTION 25, BOTH IN TOWNSHIP 42 NORTH, RANGE 9 AND ALSO OF THE SOUTHWEST QUARTER OF SECTION 19, TOWNSHIP 42 RANGE 10, ALL EAST OF THE THIRD PRINCIPAL, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 01-24-404-016-0000

Property is commonly known as: 4070 WHISPERING TRAINS, HOFFMAN ESTATES, IL 60192.

Dated this 12th day of February in the year 2020 WELLS FARGO BANK, N.A.

JESSICA REAVES

VICE PRESIDENT LOAN DOCUMENTATION

-04ng-C, All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 411011957 DOCR T122002-01:23:50 [C-2] ERCNIL1



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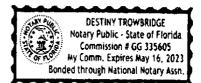
UNOFFICIAL COPY

Loan Number 0261579668

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 12th day of February in the year 2020, by Jessica Reaves as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 05/(6/)023



Document Prepared By: Dave Lake NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 411011957 DOCR T122002-01:23:50 [C-2] ERCNIL1



