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FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 2004957030 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 02/18/2020 08:18 AM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE**, owner of record of a certain mortgage from **DHAVAL R SANGHAVI AND PROSOBEE D SANGHAVI** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS**, dated **02/20/2013** and recorded on **03/08/2013**, in Book N/A at Page N/A, and/or as Document **1306739002** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **17-10-401-014-1379**

Property Address: **195 N HARBOR DRIVE #4309 CHICAGO, IL 60601**

Witness the due execution hereof by the owner of said mortgage on **02/12/2020**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE

Rhonda B Bias

Rhonda B Bias
Vice President

STATE OF LA }
PARISH OF **Ouachita** } s.s.

On **02/12/2020**, before me appeared **Rhonda B Bias**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Angela Ruth Payne

Angela Ruth Payne - 60422, Notary Public
Lifetime Commission

ANGELA RUTH PAYNE
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID # 60422

Prepared by/Record and Return to:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone Nbr: 1-866-756-8747

Loan No.: 1695734330
MIN: **100188513020681312**
MERS Phone #: **(888) 679-6377**
MERS Address, if applicable: **P.O. Box 2026, Flint, MI 48501-2026**

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Loan Number: 1695734330

EXHIBIT A

Parcel 1: Unit 4309, together with an undivided percentage interest in the common elements in the Parkshore Condominium, as delineated and defined in the Declaration recorded as document number 95414356, as amended from time to time, in the Southwest fractional $\frac{1}{4}$ of Section 10, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2: Perpetual and Non-Exclusive Easement for ingress and egress, appurtenant to and for the benefit of Parcel 1, as created by Amended and Restated Grant of Easements recorded on September 1, 1989 as document number 89410952, in Cook County, Illinois.

Parcel 3: Perpetual Non-Exclusive Easement for ingress and egress, appurtenant to and for the benefit of Parcel 1, for utility purposes, vehicular access and pedestrian access incidental to the use of Parcel 1, as contained in Amended and Restated Grant of Easements recorded on September 1, 1989 as document number 89410952, in Cook County, Illinois.

Parcel 4: The exclusive right to the use of parking space 203, a limited common element as delineated on the survey attached to the Declaration aforesaid, recorded as document number 95414356.