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Doc#: 2004908023 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 02/18/2020 07:53 AM Pg: 1 of 3

After recording please mail to:
JPMorgan Chase Bank, N.A.
Collateral Trailing Docs, Chase
Recording Center
700 Kansas Lane, RE-MC 8000
Monroe, LA 71203

This instrument was prepared by:
PEIRSONPATTERSON, LLP
4400 ALPHA ROAD
DALLAS, TX 75244-4505

Permanent Index Number: 11-31-123-020-1051

[Space Above This Line For Recording Data]

Loan No.: 1602195538

ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, JPMorgan Chase Bank, National Association, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto Towd Point Master Funding Trust 2019-PM14, (herein "Assignee"), whose address is c/o FirstKey Mortgage, LLC, 900 Third Avenue, 5th Floor, New York, NY 10022, a certain Mortgage dated October 19, 2017 and recorded on November 2, 2017, made and executed by PALINA MARSTJEPOVIC to and in favor of JPMORGAN CHASE BANK, N.A., upon the following described property situated in COOK County, State of Illinois:
Property Address: 2115 W FARWELL AVE APT 413, CHICAGO, IL 60645

See exhibit "A" attached hereto and made a part hereof.

such Mortgage having been given to secure payment of One Hundred Thirty Two Thousand Three Hundred Forty Six and 00/100ths (\$132,346.00), which Mortgage is of record in Book, Volume or Liber No. N/A, at Page N/A (or as No. 1730646195), in the Recorder's Office of COOK County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.



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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 2/7/2020.



Assignor:
JPMorgan Chase Bank, National Association

By: 
David Lawson

Its: Vice President

ACKNOWLEDGMENT

State of Louisiana

§
§
§

Parish of Ouachita

On this 7th day of February 2020, before me appeared David Lawson, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the Vice President, of JPMorgan Chase Bank, National Association, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that David Lawson acknowledged the instrument to be the free act and deed of the said entity.

Eva Reese
Ouachita Parish, Louisiana
Lifetime Commission
Notary Public ID # 17070


Signature of Person Taking Acknowledgment

Eva Reese
Printed Name

Notary Public
Title or Rank

(Seal)

Serial Number, if any: N/A



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EXHIBIT "A"

EXHIBIT A

UNIT NO. 413 AND PARKING SPACE P-29 IN 2115 WEST FARWELL CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

THE WEST 200.00 FEET OF NORTH 1/2 OF LOT 14 IN SMITH'S ADDITION TO ROGERS PARK IN THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED NOVEMBER 8, 2005 AS DOCUMENT NUMBER 0531245001, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. *11-31-123-020-1051 Volume 506*

Property of Cook County Clerk's Office