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FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 2004915083 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 02/18/2020 08:16 AM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **STANLEY V BUCHACZ** to **JPMORGAN CHASE BANK, N.A.**, dated **08/16/2019** and recorded on **08/30/2019**, in Book N/A at Page N/A, and/or as Document **1924208129** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **15-33-230-024-0000**

Property Address: **733 BEACH AVE LA GRANGE PARK, IL 60526**

Witness the due execution hereof by the owner of said mortgage on **02/12/2020**.

JPMORGAN CHASE BANK, N.A.



Arcola Freeman
Vice President

STATE OF LA
PARISH OF **Ouachita** } s.s.

On **02/12/2020**, before me appeared **Arcola Freeman**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Angela Ruth Payne - 60422, Notary Public
Lifetime Commission

ANGELA RUTH PAYNE
QUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID # 60422

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

Loan No.: 7672228894

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Loan No. 7672228894

EXHIBIT A

THE FOLLOWING REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO-WIT: THE SOUTH 10 FEET OF LOT 20 AND LOT 19 (EXCEPT THE SOUTH 20 FEET THEREOF) IN BLOCK 19 IN H.O. STONE AND COMPANY'S ADDITION TO LA GRANGE PARK BEING A SUBDIVISION (EXCEPT RAILROAD LANDS CONVEYED TO CHICAGO HAMMOND AND WESTERN RAILROAD AND CHICAGO WEST TOWN RAILROAD AND INDIANA HARBOR BUILT RAILROAD AND SUBURBAN RAILROAD) OF THE EAST HALF OF THE NORTH EAST QUARTER AND THE NORTH EAST QUARTER OF THE SOUTH EAST QUARTER OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. TAX ID: 15-33-230-022-0000.

Office of Cook County Clerk's Office