

UNOFFICIAL COPY

Doc#: 2004917018 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 02/18/2020 08:51 AM Pg: 1 of 2

Release of Mortgage

Know All Men by These Presents, That CNB Bank & Trust, N.A., of the County of Macoupin and State of Illinois, for and in consideration of One Dollar to me in hand paid, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby Grant, Bargain, Remise, Convey, Release and Quit-Claim unto STEVEN J. AND DAWN PIKORZ, of the County of COOK, State of Illinois, all the right, title, claim or demand whatsoever I may have acquired in, through or by certain Indenture or Mortgage Deed, and any extensions thereof, bearing date 02/16/2016 and recorded in the Recorder's Office of COOK County, Illinois as DOC# 1606113029 to the premises therein described, and which Mortgage Deed was made to secure one certain promissory note dated 02/16/2016 for the sum of \$251,150.00 and certain notes for interest thereon said notes having been fully paid. WITNESS my hand this 22 June 2019.

CNB Bank & Trust, N.A.

Sally J. James
BY: Sally J. James, Vice President

STATE OF ILLINOIS,
Madison County) ss.

I, Dawn Kamp a Notary Public in and for said County, in the State aforesaid, do hereby certify that Sally J. James, Vice President of CNB Bank & Trust, N.A., a Corporation, personally known to me as the same person whose name is subscribed to the foregoing Release Deed, appeared before me this day, in person, and acknowledged that she signed, sealed and delivered the said instrument of writing, as the free and voluntary act, for the use and purposes therein set forth, and as the free and voluntary acts of said Corporation.
Given under my hand and Notarial seal, this 22 June 2019.

Dawn L. Kamp Notary

PREPARED BY & RETURN TO:
CNB BANK & TRUST, N.A.
235A E CENTER DR
ALTON IL 62002



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14655 LAVERGNE AVE
MIDLOTHIAN IL 60445-2448
STEVEN & DAWN PIKORZ
LOAN 2155885
PAID IN FULL 05/24/2019

LOT 1 IN MANGO'S RESUBDIVISION OF LOTS 15 AND 17 IN MIDLOTHIAN HILLS
SUBDIVISION OF THE WEST 1/2 OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE
NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PPN:
28-09-200-019-0000

Property of Cook County Clerk's Office