

UNOFFICIAL COPY

Doc#: 2004922051 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 02/18/2020 08:49 AM Pg: 1 of 1

ILLINOIS
COUNTY OF COOK (A)
LOAN NO.: 0014901730

PREPARED BY: FIRST AMERICAN MORTGAGE
SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895
PARCEL NO. 28122050550000



RELEASE OF MORTGAGE

The undersigned, U.S. BANK N.A., AS TRUSTEE, ON BEHALF OF THE HOLDERS, OF THE J.P. MORGAN MORTGAGE ACQUISITION TRUST 2006-WMC4 ASSET BACKED PASS-THROUGH CERTIFICATES, SERIES 2006-WMC4, located at 3217 S. DECKER LAKE DR., SALT LAKE CITY, UT 84119, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated SEPTEMBER 01, 2006 executed by THOMAS M AZANA AND SUSAN M AZANA, HUSBAND AND WIFE, AS JOINT TENANTS, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR WMC MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on SEPTEMBER 20, 2006 as Instrument No. 0626705149 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOTS 1 AND 2 (EXCEPT THE SOUTH 1/2 THEREOF) IN WARSZALEK'S RESUBDIVISION OF LOTS 35 AND 39 IN BLOCK 3 IN THE SUBDIVISION OF THE EAST 1/2 OF FRACTIONAL NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF THE INDIAN BOUNDARY LINE (EXCEPT THE SOUTH 15.56 CHAINS THEREOF) IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 14320 SOUTH CAMPBELL AVENUE, POSEN, IL 60469

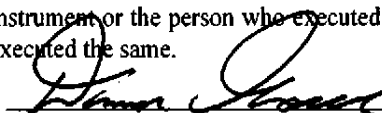
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on FEBRUARY 11, 2020.

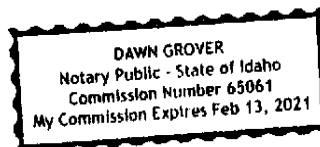
U.S. BANK N.A., AS TRUSTEE, ON BEHALF OF THE HOLDERS, OF THE J.P. MORGAN MORTGAGE ACQUISITION TRUST 2006-WMC4 ASSET BACKED PASS-THROUGH CERTIFICATES, SERIES 2006-WMC4, BY SELECT PORTFOLIO SERVICING, INC. AS ATTORNEY IN FACT


TODD SLEIGHT, ASSISTANT SECRETARY

STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On FEBRUARY 11, 2020, before me, DAWN GROVER, personally appeared TODD SLEIGHT known to me to be the ASSISTANT SECRETARY of SELECT PORTFOLIO SERVICING, INC. AS ATTORNEY-IN-FACT FOR U.S. BANK N.A., AS TRUSTEE, ON BEHALF OF THE HOLDERS, OF THE J.P. MORGAN MORTGAGE ACQUISITION TRUST 2006-WMC4 ASSET BACKED PASS-THROUGH CERTIFICATES, SERIES 2006-WMC4 the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


DAWN GROVER (COMMISSION EXP. 02/13/2021)
NOTARY PUBLIC



POD: 20200114
SP8100114IM - LR - IL



MIN: 100136300116721290
MERS PHONE: 1-888-679-6377