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FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 2004922023 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 02/18/2020 08:18 AM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **MIROSLAWA KUDER-URGACZ AKA MIRA KUDER AND SLAWEK URGACZ AKA SLAVEK URGACZ** to **JPMORGAN CHASE BANK, N.A.**, dated **03/07/2013** and recorded on **03/19/2013**, in Book N/A at Page N/A, and/or as Document **1307846045** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **04-23-400-026-000**

Property Address: **2420 HEDGE ROW NORTHFIELD, IL 60093**

Witness the due execution hereof by the owner of said mortgage on **02/12/2020**.

JPMORGAN CHASE BANK, N.A.

Rhonda B Bias

Rhonda B Bias
Vice President

STATE OF LA }
PARISH OF **Ouachita** } s.s.

On **02/12/2020**, before me appeared **Rhonda B Bias**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Angela Ruth Payne

Angela Ruth Payne - 60422, Notary Public
Lifetime Commission

ANGELA RUTH PAYNE
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID # 60422

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

Loan No.: 1602175213

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Loan No. 1602175213

EXHIBIT A

PARCEL 1: THAT PART OF LOTS 19 AND 20 IN COUNTY CLERK'S DIVISION OF SECTION 23, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT CHAINS 76 LINKS NORTH OF THE SOUTHEAST CORNER OF THE NORTH HALF THE SOUTHEAST QUARTER OF SAID SECTION 23, BEING THE SOUTHEAST CORNER OF SAID LOT 20; THENCE RUNNING WEST ON THE SOUTH LINE OF SAID LOT 20 A DISTANCE OF 1190 FEET FOR A POINT OF BEGINNING; THENCE NORTH ON A LINE PARALLEL WITH THE EAST LINE OF SAID LOTS 19 AND 20 A DISTANCE OF 280.5 FEET MORE OR LESS TO THE NORTH LINE OF SAID LOT 19; THENCE WEST ALONG THE NORTH LINE OF LOT 19 AFORESAID 100 FEET; THENCE SOUTH ON A LINE PARALLEL WITH THE EAST LINE OF SAID LOTS 19 AND 20 TO THE SOUTH LINE OF SAID LOT 20; THENCE EAST 160 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 AS RESERVED IN THE WARRANTY DEED FROM SYLVIA CASSELL AND MARTIN L. HER HUSBAND TO ALBERT R. MARTIN, JR AND ELEANOR B. MARTIN, HIS WIFE DATED OCTOBER 27, 1939 AND RECORDED OCTOBER 30, 1939, AS DOCUMENT 12389840, AND AS CONTAINED IN THE DECLARATION FROM SYLVIA CASSELL AND MARTIN L. HER HUSBAND, TO GULLS L. EDSTEDT DATED DECEMBER 14, 1946 AND RECORDED JANUARY 9, 1947 AS DOCUMENT 13973103, FOR RIGHT OF WAY FOR INGRESS AND EGRESS AND FOR PUBLIC UTILITIES OVER A STRIP OF LAND 30 FEET IN WIDTH, DESIGNATED AS HEDGE ROW (BEING THE NORTH 30 FEET OF LOT 19 AFORESAID) EXTENDING FROM THE EAST LINE OF PARCEL 1, TO THE WEST LINE OF SUNSET RIDGE ROAD, ALL IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office