

UNOFFICIAL COPY

Doc#. 2004925015 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 02/18/2020 10:15 AM Pg: 1 of 3

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 0365613983

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **TIMOTHY ROBERTSON AND CASSANDRA ROBERTSON** to **WELLS FARGO BANK, N.A.** bearing the date 12/12/2013 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 1401726051**.

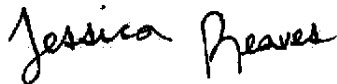
The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 28-24-421-010-0000

Property is commonly known as: 16551 S PLYMOUTH DRIVE, MARKHAM, IL 60428.

Dated this 12th day of February in the year 2020
WELLS FARGO BANK, N.A.



JESSICA REAVES

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 411012833 DOCR T122002-01:24:19 [C-3] ERCNIL1




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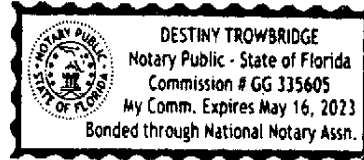
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STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 12th day of February in the year 2020, by Jessica Reaves as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


DESTINY TROWBRIDGE
COMM EXPIRES: 05/16/2023



Document Prepared By: Dave LaRoe/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 411012833 DOCR T122002-01:24:19 [C-3] ERCNIL1



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Loan Number 0365613983

'EXHIBIT A'

LOT TWENTY EIGHTY (28) IN BLOCK ELEVEN (11) IN CANTERBURY GARDENS UNIT NO. 3, A RESUBDIVISION OF PART OF CANTERBURY GARDENS UNIT NO. 2, A SUBDIVISION OF THE WEST HALF (W 1/2) OF THE EAST HALF (E 1/2) AND PART OF THE NORTHWEST QUARTER (NW 1/4) OF SECTION TWENTY FOUR (24), TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JULY 9, 1957 AS DOCUMENT NO. 1747357.



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