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Doc#. 2005046043 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 02/19/2020 08:48 AM Pg: 1 of 2

ILLINOIS

COUNTY OF COOK (A) LOAN NO.: 00003000919256

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS

1795 International Way
Idaho Falls, ID 83402
When Recorded Mail To:
First American Mortgage Solutions
1795 International Way
Idaho Falls, ID 83/J2
Ph. 208-528-9895
Parcel No. 13-24-120-075-9000

RELEASE OF MORTGAGE

The undersigned, U.S. BANK NATICIAL ASSOCIATION, located at 3751 AIRPARK DRIVE, OWNESBORO, KY 42301, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated JULY 13, 2013 executed by MICHAEL J SANTELLANO AND ELIZABETH SANTELLANO, WHO ARE HUSBAND AND WIFE, Mortgagor, to U.S. BANK NATIONAL ASSOCIATION, Original Mortgagee, and recorded on AUGUST 09, 2013 as Instrument No. 1322157257 in 11. Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

PROPERTY ADDRESS: 3723 SACRAMENTO AVE N, CHICAGO, U. 63618

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on FEBRUARY 13, 2020.

U.S. BANK NATIONAL ASSOCIATION

ERIOFERGUSON, VICE PRESIDENT

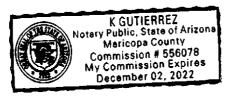
STATE OF ARIZONA

COUNTY OF MARICOPA

On FEBRUARY 13, 2020, before me, K GUTIERREZ, personally appeared ERIC FERGUSON known to me to be the VICE PRESIDENT of U.S. BANK NATIONAL ASSOCIATION the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

) ss.

K GUTIERREZ (COMMISSION EXP. 12/02/2022)
NOTARY PUBLIC



POD: 20200131 US8090119IM - LR - IL



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US8090119IM 00003000919256 SANTELLANO

LEGAL DESCRIPTION

SITUATED IN COOK COUNTY, ILLINOIS, TO WIT:
LOT THIRTY-FIVE (35) AND THE SOUTH FIVE (5) FEET OF LOT THIRTY-SIX (36) IN BLOCK ONE
(1) IN COOK'S SUBDIVISION OF THE WEST TEN (10) ACRES IN THE SOUTH EAST QUARTER OF
THE NORTH WEST QUARTER OF SECTION 24, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SUBJECT TO ALL EASEMENTS, COVENANTS, CONDITIONS, RESERVATIONS, LEASES AND ON AND OF COLLARY CLERK'S OFFICE RESTRICTIONS OF RECORD, ALL LEGAL HIGHWAYS, ALL RIGHTS OF WAY, ALL ZONING, BUILDING AND OTHER LAWS, ORDINANCES AND REGULATIONS, ALL RIGHTS OF TENANTS IN POSSESSION, AND ALL REAL ESTATE TAXES AND ASSESSMENTS NOT YET DUE AND PAYABLE.