### **UNOFFICIAL COPY**

Doc#. 2005047040 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 02/19/2020 09:05 AM Pg: 1 of 3

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0306986514

### SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by STEVEN L PICKETT AND CHERYL LYNN PICKETT to WELLS FAR'50 BANK, N.A. bearing the date 10/12/2010 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Document # 1030712198.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 08-28-417-028-0000

Property is commonly known as: 516 CORRINT, IIA CRT, ELK GROVE, IL 60007.

Dated this 14th day of February in the year 2020 WELLS FARGO BANK, N.A.

ALAN BAKER

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 411083319 DOCR T142002-01:23:35 [C-3] ERCNIL1

\*D0046633973\*

2005047040 Page: 2 of 3

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#### STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 14th day of February in the year 2020, by Alan Baker as VICE PRÉSIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 03/7.8/2023



Document Prepared By: Dave Lake NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGE OR DEED OF TRUST WAS FILED.

WFHRC 411083319 DOCR T142002-01:23:35 [C-3] ERCNIL1





2005047040 Page: 3 of 3

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#### 'EXHIBIT A'

LOT 1715 IN ELK GROVE VILLAGE SECTION 4, BEING A SUBDIVISION IN THE SOUTH ‰ OF SECTION 28, IN THE NORTH % OF SECTION 33, BOTH IN TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, ON SEPTEMBER 23, 1958, AS DOCUMENT NO. 17326441 AND FILED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON SEPTEMBER 25, 1958, AS DOCUMENT LR1819395, IN COOK COUNTY, ILLINOIS.



\*411083319\*

