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Recording Requested/Prepared By:
Praveen Kumar.tirumala
Computershare Title Services
8742 Lucent Blvd. Suite 400,
Highlands Ranch, CO - 80129
Voice: 1-800-315-4757

Doc#: 2005055042 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 02/19/2020 10:36 AM Pg: 1 of 2

When Recorded Return To:
Computershare Title Services
8742 Lucent Blvd. Suite 400
Highlands Ranch, CO 80129



RELEASE OF MORTGAGE

ORDER #: 259528 "IBRAHIM RAHMOUN" COOK COUNTY RECORDER, ILLINOIS
MIN #: 100063415420016691 MERS PHONE #: 1-888-679-6377

Dated: February 14, 2020

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that the undersigned MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. does hereby certify that a certain mortgage executed by IBRAHIM RAHMOUN, A MARRIED MAN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR EVERBANK, ITS SUCCESSORS AND ASSIGNS dated SEPTEMBER 23, 2004 calling for the original principal sum of dollars (\$155,000.00), and recorded on OCTOBER 15, 2004 in and/or Instrument # 0428902034, of the records in the office of the Recorder of COOK COUNTY RECORDER, ILLINOIS, more particularly described as follows, to with:

Loan Amount \$155,000.00

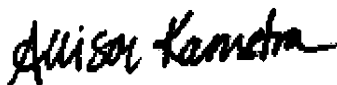
Tax Parcel ID: 02-14-411-019-0000

Property Address: 622 E PALATINE ROAD, PALATINE, ILLINOIS 60074 LOT: 9 Block: 4 Subdivision: 14 Township: COOK COUNTY - TREASURER

Legal and/or Assignment: SEE ATTACHED FOR LEGAL DESCRIPTION
is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they being thereto duly authorized, this 14th day of February, 2020.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

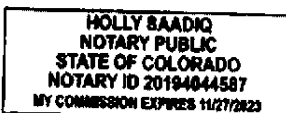
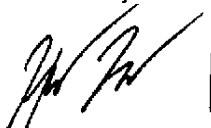
By: 

ALLISON KAMSTRA
ASSISTANT VICE PRESIDENT

State of COLORADO
County of DOUGLAS

On February 14, 2020, before me, Holly Saadiq a Notary Public in and for the county of DOUGLAS in the state of Colorado, personally appeared Allison Kamstra, ASSISTANT VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public

Holly Saadiq

My commission expires November 27, 2023

Notary ID: 20194044587

DAN # 20194044587 - 216271

(This area is for notarial seal)

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Exhibit "A"

Legal Description

LOTS 9 AND 10 IN BLOCK 4 IN ARTHUR T. MCINTOSH AND COMPANY'S PALATINE MANOR IN THE
SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 42 NORTH, RANGE 10, EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

TAX NUMBER: 02-14-411-019-0000

Property of Cook County Clerk's Office