

UNOFFICIAL COPY



2005057111

Doc# 2005057111 Fee \$93.00

RHSP FEE:59.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 02/19/2020 03:21 PM PG: 1 OF 3

Recording Requested and Prepared By:
U.S. Bank Home Mortgage
3121 Michelson Drive
Suite 500
Irvine, CA 92612
YAMALA DEEPTHI

And When Recorded Mail To:
LIEN RELEASE IMAGING
U.S. BANK HOME MORTGAGE
P.O. BOX 20005
OWENSBORO, KY 42304-9977

Investor #: 016 Service#: 2139877RL1



Loan#: 2905001612

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, Mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **STEVEN R BEUTELSPACHER AND SUKANYA T BEUTELSPACHER HUSBAND AND WIFE**

Original Mortgagee: **RBS CITIZENS, N.A.**

Mortgage Dated: **JANUARY 25, 2014** Recorded on: **FEBRUARY 07, 2014** as Instrument No. **1403808048** in Book No. ---
at Page No. ---

Property Address: **5242 PRATT AVENUE, SKOKIE, IL 60077-0000**

County of **COOK**, State of **ILLINOIS**

PIN# 10-33-107-014


Legal Description: **See Attached Exhibit**

Property of Cook County Clerk's Office

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Loan#: 2905001612 Srv#: 2139817RL1
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IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **JANUARY 14, 2020**
U.S. BANK NATIONAL ASSOCIATION

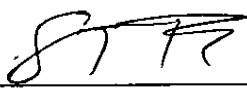
By: 

Michelle Hays, Officer

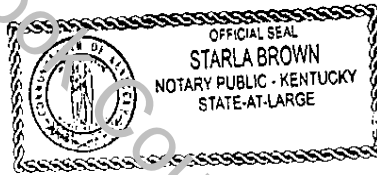
State of KENTUCKY }
County of DAVIESS } ss.

On this date of **JANUARY 14, 2020**, before me the undersigned authority, personally appeared **Michelle Hays**, personally known to me to be the person whose name is subscribed as the **Officer of U.S. BANK NATIONAL ASSOCIATION**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Starla Brown**
My Commission Expires: **11/28/2020**



County Clerk's Office

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2905001612-IL

EXHIBIT A

ALL THAT CERTAIN PROPERTY SITUATED IN OAK FOREST IN THE COUNTY OF COOK, AND STATE OF ILLINOIS AND BEING DESCRIBED IN A DEED DATED 03/10/04 AND RECORDED 03/22/04 AS INSTRUMENT NUMBER 0408229253, AMONG THE LAND RECORDS OF THE COUNTY AND STATE SET FORTH ABOVE, AND REFERENCED AS FOLLOWS: LOT 1 (EXCEPT THE SOUTH 80 FEET THEREOF) IN RUTTERS SUBDIVISION OF LOT 26 IN ARTHUR T. MCINTOSH ADDITION TO MIDLOTHIAN FARMS, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 AND THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 9, AND THE WEST 1/2 OF THE SOUTHWEST 1/4 AND THE WEST 33/80TH OF THE EAST 1/2 OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 13. EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.