**UNOFFICIAL COP** 

Recording Requested and Prepared By:

U.S. Bank Home Mortgage

4801 Frederica Street

P.O. Box 20005

Owensboro, KY 42304

**BORA VIDYA SAGAR REDDY** 

And When Recorded Mail To: LIEN RELEASE IMAGING U.S. BANK HOME MORTGAGE P.O. BOX 20005 OWENSBORO, KY 42304-9977

Doc# 2005057112 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. HOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 02/19/2020 03:22 PM PG: 1 OF 3

MERS MIN#: 100031200110720172 PHONE#: (888) 679-6377

Investor #: H54 Service#: 2142136RL1

Loan#: 9902509476

### SATISTACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, Mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to disc varge the same upon the record of said mortgage.

Original Mortgagor: KAMELY RIVERA AND DAVID KIVERA, MARRIED, WIFE & HUSBAND

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR

WINTRUST MORTGAGE, A DIVISION OF BARRING (ON BANK AND TRUST CO., N.A., A NATIONAL BANK,

ITS SUCCESSORS AND ASSIGNS

Mortgage Dated: DECEMBER 28, 2011 Recorded on: JANUARY 27, 2012 as Instrument No. 1202741070 in Book No.

--- at Page No. --- and Re-Recorded on: APRIL 02, 2012 as Instrument No. 1209315035,

Property Address: 1838 N LOCKWOOD AVE UNIT 38A, CHICAGO IL 60639-0000

County of COOK, State of ILLINOIS

PIN# 13-33-327-178-1007

Legal Description: See Attached Exhibit

Jort's Office

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## **UNOFFICIAL COPY**

Loan#: 9902509476 Srv#: 2142156RL1

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IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JANUARY 21, 2020

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK AND TRUST CO., N.A., A NATIONAL BANK, ITS SUCCESSORS AND ASSIGNS

By: ∠

Michelle Hays, Assistant Secretary

State of

KENTLCKY

County of

**DAVIESS** 

} ss

On this date of JANUARY 21, 2020, before me the undersigned authority, personally appeared Michelle Hays, personally known to me to be the person whose name is subscribed as the

Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK AND TRUST CO., N.A., A NATIONAL BANK, ITS SUCCESSORS AND ASSIGNS, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the drie hereinabove set forth.

Notary Public: Katelyn Anderson My Commission Expires: 11/28/2020



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9902509476 - IL

#### **EXHIBIT A**

#### PARCEL 1:

0000 M UNITS 38A AND 38-P-1 IN THE FACE VE AT GALEWOOD CROSSINGS MULTI-BUILDING CONDOMINIUM, FORMERLY KNOWN AS THE ENCLAVE AT CALEWOOD CROSSINGS LOT 6 CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIPET TRACT OF LAND:

LOT 38 IN GALEWOOD RESIDENTIAL SUBDIVA: LON BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 13 E'ST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DETLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0822510009 AND AMENDED AND RESTATED BY THE AMENDED AND RESTATED DECKLARATION OF CONDOMINIUM OWNERSHIP AND EASEMENTS AND RESTRICTIONS COVENANTS AND BY-LAWS FOR THE ENCLAVE AT GALEWOOD CROSSINGS MULTI-FILDING CONDOMINIUM ASSOCIATION RECORDED AS DOCUMENT NUMBER 0902316030, TOGETHER WITH ITF UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS

#### PARCEL 2:

NON-EXCLUSIVE EASEMENT FOR PEDESTRIAN AND VEHICULAR INGRESS AND EGR?'S IN. ON, OVER, UPON, THROUGH AND ACROSS THOSE PORTIONS OF LOT 169 IMPROVED AS ROADWAY.