

UNOFFICIAL COPY



2005057127

Recording Requested and Prepared By:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304
ELIYAS KHAN

Doc# 2005057127 Fee \$93.00
RHSP FEE:\$9.00 RPRF FEE: \$1.00
EDWARD M. MOODY
COOK COUNTY RECORDER OF DEEDS
DATE: 02/19/2020 03:33 PM PG: 1 OF 3

And When Recorded Mail To:
LIEN RELEASE IMAGING
U.S. BANK HOME MORTGAGE
P.O. BOX 20005
OWENSBORO, KY 42304-9977

MERS MIN#: 100021268004591240 PHONE#: (888) 679-6377

Investor #: A73 Service#: 2146562RL1



Loan#: 6800459124

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, Mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: DARRELL A. BARBER AND ANGIE BARBER, HUSBAND AND WIFE AS JOINT TENANTS

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR
COMMAND CAPITAL MORTGAGE SERVICES, LLC ITS SUCCESSORS AND ASSIGNS

Mortgage Dated: DECEMBER 08, 2011 Recorded on: JANUARY 17, 2012 as Instrument No. 1201741045 in Book No. --- at Page No. ---

Property Address: 5925 CRAIN STREET, MORTON GROVE, IL 60053-0000

County of COOK, State of ILLINOIS

PIN# 10-20-210-026

Legal Description: See Attached Exhibit

S Y
P 3
S N
M Y
SC Y
E Y
INT DI
D 2-3-20

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Loan#: 6800459124 Srv#: 2146582RL1
Page 2

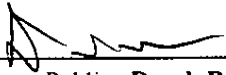
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JANUARY 22, 2020
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COMMAND CAPITAL MORTGAGE SERVICES, LLC, ITS SUCCESSORS AND ASSIGNS

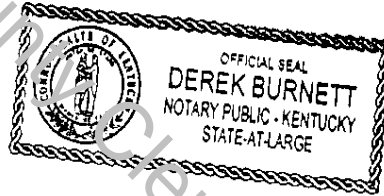
By: 
Laurie Castlen, Assistant Secretary

State of KENTUCKY }
County of DAVIESS } ss.

On this date of JANUARY 22, 2020, before me the undersigned authority, personally appeared Laurie Castlen, personally known to me to be the person whose name is subscribed as the Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COMMAND CAPITAL MORTGAGE SERVICES, LLC, ITS SUCCESSORS AND ASSIGNS a corporation, on the within instrument, who, being duly affirmed and acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.


Notary Public: Derek Burnett
My Commission Expires: 04/29/2023



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6800459124 - IL

EXHIBIT A

LOT 3 IN ALDRICH'S WOODLAND ADDITION TO MORTON GROVE, BEING A SUBDIVISION OF THE WEST 1/3 OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT THEREOF REGISTERED AS DOCUMENT 1291768, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office