UNOFFICIAL COPY

Doc#. 2005008080 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 02/19/2020 09:51 AM Pg: 1 of 3

Prepared and Recorded by: **Radian Settlement Services** 1000 GSK Drive, Ste 210 Coraopolis PA 15108 (800) 646-8258

After Recording Return to:

Citizens Bank N.A.	
6100 TOWER Circle	
Suite 600	
Franklin, Tennessee 37067	
900	
(Space Above This Line For Reco	ording Data)
ASSIGNMENT OF MORTGAG	i E
Loan Number: 0029061769	
MIN:	MERS Phone: 888-649-6377
For Value Received, Citizens Bank N.A. Its Successors and Assigns, 1 23059, Hereby Assigns and Transfer to Mortgage Electronic Registra nominee for Citizens Bank N.A., It Successors and or Assigns, whose Michigan 48501-2026, all its right, title and interest in and to a certa executed by Howard Powers II and Arden Weitzman.	ation Systems, Inc. as beneficiary as address is P.O. Box 2026 Flint,
And recorded on 12/14/2015, as Instrument No. 1534801065 in Book Records in the County Recorder's office of Cook County,	ok n/a, Page n/a, in the Official
Describing land therein as:	O_{∞}
Legal description attached hereto and made a part hereof	
Signed on the 4th day of Jun, 2020A.D. Citizens Bank N.A.	
Blewie h. bei &	
Melanie L Reid	
Title: Senior Vice President	

(Space Below This Line For Acknowledgment)

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State of <u>VIRGINIA</u>
County of <u>HENRICO</u>
The foregoing instrument was acknowledged before me this January 14, 2020
By Melanie L. Reid, Senior Vice President
(Name and title of corporate officer/member/manager/partner/agent) Of Citizens Bank, N.A. Notary Public Signature May 31, 2023 My Commission Expires LINDA JENNINGS, NOTARY PUBLIC COMMONWEALTH OF VIRGINIA REGISTRATION #7109334 MY COMMISSION EXPIRES 5/31/2028

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EXHIBIT A

LEGAL DESCRIPTION

Legal Description: PARCEL 1:

UNITS E-801 IN RIVERVIEW CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

CERTAIN PARTS OF BLOCK 14, (EXCEPT THE NORTH 6.50 FEET THEREOF, DEDICATED TO THE CITY OF CHICAGO FOR SIDEWALK PURPOSES PER DOCUMENT NO. 87630094, IN CITYFRONT CENTER, BEING A RESUBDIVISION IN THE NORTH FRACTION OF SECTION 10 TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00595371, AND AS AMENDED TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

A NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS, USE AND ENJOYMENT UPON THE PROPERTY AS DEFINED, DESCRIBED AND DECLARED IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS PECORDED AUGUST 4, 2000 AS DOCUMENT NUMBER 00595370, IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 17-10-22 083-1010 Vol. 501

Property Address: 445 East North Water Street, Unit 5-801, Chicago, Illinois 60611