

# UNOFFICIAL COPY

Doc#: 2005008004 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 02/19/2020 08:52 AM Pg: 1 of 2

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**IN THE CITY OF CHICAGO, ILLINOIS  
DEPARTMENT OF ADMINISTRATIVE HEARINGS**

**CITY OF CHICAGO**, a Municipal Corporation, )

Plaintiff, )

v. )

**Cubico Llc** )

Defendants. )

Docket Number: **18DS18849L**

Issuing City Department:

Buildings

**RELEASE OF LIEN**

Pursuant to and in compliance with debt, **GOLDMAN AND GRANT** does hereby acknowledge satisfaction or release of claim **Cubico Llc**. In the following described property, to wit:

PIN#: **20-20-421-024**

Name: **Cubico Llc**

Address: **6932 S. Peoria St.**

City: **Chicago**

State: **IL**

Zip: **60621**

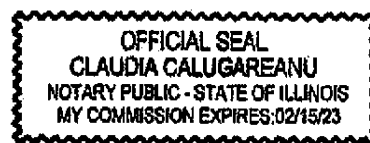
Legal Description: **LOT 17 IN BLOCK 6 IN MADLUNG AND EIDMANN'S SUBDIVISION OF PART OF THE NORTH ¼ OF THE SOUTHEAST ¼ OF THE SOUTHEAST ¼ OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Which Memorandum of Judgment was recorded as document No. **1926941042** case **18DS18849L** against **Cubico Llc**. In witness whereof, the undersigned has signed this instrument this **February 10<sup>th</sup>, 2020**.

STATE OF ILLINOIS  
COUNTY OF COOK

**Goldman and Grant #36689**  
**205 W. Randolph Street, Suite 1100**  
**Chicago, Illinois 60606**  
**(312) 781-8700**

*Mike White*



*Claudia Calugareanu 2/10/2020*

**Chicago Title 19GSA260103NA 1 OF 4 ASV**

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## LEGAL DESCRIPTION

Order No.: 19GSA260103NA

For APN/Parcel ID(s): **20-20-421-024-0000**

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LOT 17 IN BLOCK 6 IN MADLUNG AND EIDMANN'S SUBDIVISION OF PART OF THE NORTH 3/4 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office