

Recording Requested By:  
UnionBanCal Mortgage Corp.

**UNOFFICIAL COPY**



Doc# 2005008186 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 02/19/2020 01:33 PM PG: 1 OF 3

When Recorded Return To:  
TONI ZOUHAR  
UnionBanCal Mortgage Corp.  
PO BOX 85416  
San Diego, CA 92186



**RELEASE OF MORTGAGE**

UnionBanCal Mortgage Corporation #:4881482 "ALVAREZ" Cook, Illinois  
MIN #: 1007212-1200147631-3 SIS #: 1-888-679-6377

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, made and executed by JENNIFER ALVAREZ, A SINGLE WOMAN, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR LEADERONE FINANCIAL CORPORATION, in the County of Cook, and the State of Illinois, Dated: 06/27/2018 Recorded: 07/06/2018 as Instrument No.: 1818718006, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 13-30-401-010  
Property Address: 2735 N RUTHERFORD AVENUE, CHICAGO, IL 60707

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

S Y  
P 3  
S N  
M Y  
SC Y  
E Y  
NT BT  
D 1-30-20



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## LEGAL DESCRIPTION – EXHIBIT "A"

LOT 163 THE RESUBDIVISION OF LOT 24 IN EACH OF THE BLOCKS 1 TO 6 AND LOT 28 IN BLOCKS 7 AND 8 IN THE SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COOK COUNTY  
RECORDER OF DEEDS

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Property of Cook County Clerk's Office