Recording Requested By:
UnionBanCal Mortgage Cosp.

UNOFFICIAL COPY

2005008186

When Recorded Return To: TONI ZOUHAR UnionBanCal Mortgage Corp. PO BOX 85416 San Diego, CA 92186

Doc# 2005008186 Fee \$93.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

EDHARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 02/19/2020 01:33 PM PG: 1 OF 3



RELEASE OF MORTGAGE

UnionBanCal Mortgage Corporation #:4881482 "ALVAREZ" Cook, Illinois MIN #: 1007212-1200147631-3 Sts #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTFALL OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MCRTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, made and executed by JENNIFEF ALVAREZ, A SINGLE WOMAN, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR LEADERONE FINANCIAL CORPORATION, in the County of Cook, and the State of Illinois, Dated: 06/27/2018 Recorded: 07/06/2018 as Instrument No.: 1818718006, does hereby acknowledge full payment and satisfaction of the sam2, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hareuf

Assessor's/Tax ID No. 13-30-401-010

Property Address: 2735 N RUTHERFORD AVENUE, CHICAGO, IL 60707

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

S / P 3 S N M Y SC Y E Y D 1-30-2

60

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RELEASE OF MORTGAGE Page 2 of 2 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. On January 21st, 2020

By: PM Secret

JULIE JOJIC, Assistant Secretary

STATE OF California COUNTY OF San Diego

On January 21st, 2020 before me, JAMES L FURRER, Notary Public, personally appeared JULIE JOJIC, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal,

JAMES LIFURBER

Notary Expires: 07/24/2022 #2247828

JAMES L. FURRER
Notary Public - California
San Diego County
Commission # 2247828
My Comm. Expires Jul 24, 2022

(This area for notarial seal)

Pepared By: David Sepulveda, UBCM PO BOX 854 6. 3 an Diego, CA 92186 858-795-0316

2005008186 Page: 3 of 3

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LEGAL DESCRIPTION - EXHIBIT "A"

LOT 163 THE RESUBDIVISION OF LOT 24 IN EACH OF THE BLOCKS 1 TO 6 AND LOT 28 IN BLOCKS 7 AND 8 IN THE SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. •

COOK COUNTY RECORDER OF DEEDS

COOK COUNTY
RECORDER OF DEEDS