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Doc#. 2005008204 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 02/19/2020 01:47 PM Pg: 1 of 3

Return To:

LIEN SOLUTIONS PO BOX 29071

GLENDALE, CA 91209-9071 Phone #: 800-833-5778

Email: iLienREDSupport@wolterskluwer.com

Prepared By:

OLD SECOND NATIONAL BANK

JENNY WEBB 37 S RIVER ST AURORA, IL 60506





FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that Old Second National Bank, does hereby certify that a certain Mortgage, bearing the date 10/14/2014, made by CHICAGO TITLE LAND TRUST COMPNAY, NOT PERSONALLY BUT AS SUCCESSOR TRUSTEE TO LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 5, 1965 AND KNOW AS TRUST NUMBER 33496 to Old Second National Bank on real property located Cook County, in State of Illinois, with the address of 6602-6624 W. 111TH ST., WORTH, IL, 60482 and further described as:

Parcel ID Number: 24-18-409-014-0000, 24-18-409-015-0000, 24-18-409-019-0000, 24-18-409-020-0000 and recorded in the office of Cook County, as Instrument No: 1428857026 and Assignment of Rents 1428857027 on 10/15/2014, is C/OPTS OFFICE fully paid, satisfied, or otherwise discharged.

Description/Additional information: See attached.

Loan Amount: \$301,000.00

Current Beneficiary Address: 37 S. River Street, Aurora, IL, 60506-4173

Dated this 02/12/2020

Lender: Old Second National Bank

Its: Loán Servicing Supervisor

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STATE OF ILLINOIS, KANE COUNTY

On February 12, 2020 before me, the undersigned, a notary public in and for said state, personally appeared Julie Meyer, Loan Servicing Supervisor of Old Second National Bank personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.

Public Jenny Webb

Commission Expires: 08/06/2022

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THAT PART OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 18, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINAPAL MERIDIAN, LYING WESTERLY OF A LINE DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE EAST LINE OF SAID SOUTHWEST 1/4 OF THE SOUTH EAST 1 /4 OF SECTION 18, SAID POINT BEING 143.07 FEET NORTH OF THE SOUTH LINE OF SAID SOUTH EAST 1/4 OF SECTION 18 (SAID POINT BEING ON THE WESTERLY RIGHT OF WAY LINE OF THE NORTHERN ILLINOIS TOLL ROAD AS MONUMENTED AND OCCUPIED BY A STEEL FENCE), THENCE NORTHVVESTERL Y ALONG SAID MONUMENTED LINE, BEING A STRAIGHT LINE FORMING AN ANGLE OF 17 DEGREES, 56 MINUTES 30 SECONDS FROM NORTH TO NORTHVVESTERL Y WITH SAID EAST LINE OF THE SOUTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 18, A DISTANCE OF 428.57 FEET; THENCE CONTINUING NORTHWESTERLY ALONG SAID MONUMENTED LINE, BEING A CURVED LINE CONCAVE NORTHEASTERLY TANGENT TO LAST DESCRIBED COURSE AND HAVING A RADIUS OF 5854.58 FEET, A DISTANCE OF 802.12 (FEST TO AN INTERSECTION WITH THE NORTH LINE OF SAID SOUTHWEST 1 /4 OF THE SOUTH EAST 114 OF SECTION 18, SAID INTERSECTION BEING 326.17 FEET WEST OF THE NORTHEAST CORNER OF SAID SOUTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 18; AND LYING SOUTH OF ALINE 334 FEET NORTH OF (AS MEASURED ON THE WEST LINE THEREOF) AND PARALLEL WITH SOUTH LINE OF SAID SOUTHWEST 1/4 OF THE SOUTH EAST 1/4 (EXCEPTING FROM SAID TRACT THAT PART THEREOF LYING WEST OF A LINE 693 FEET (AS MEASURED ON THE SOUTH LINE THEREOF) EAST OF AND PARALLEL WITH THE WEST LINE OF HE SO.

COOK COUNTY CLEAKS OFFICE SAID SOUTH EAST 1/4, (EXCEPT THE SOUTH 50 FEET TAKEN FOR 111 TH STREET) ALL IN COOK COUNTY, ILLINOIS.