

UNOFFICIAL COPY

Recording Requested By:
CITIZENS BANK



2005010036

When Recorded Return To:
CITIZENS BANK
ONE CITIZENS BANK WAY JCB215
JOHNSTON, RI 02919

Doc# 2005010036 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 02/19/2020 10:48 AM PG: 1 OF 3



ND



satis



4900037062

RELEASE OF MORTGAGE

CITIZENS BANK #:4900037062 "BOOKER" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that Citizens Bank, N.A, f/k/a RBS Citizens, N.A., f/k/a Citizens Bank, N.A., successor by merger to Charter One Bank, N.A holder of a certain mortgage, made and executed by BARBARA BOOKER A SINGLE PERSON, originally to CHARTER ONE BANK, N.A, in the County of Cook, and the State of Illinois, Dated: 11/15/2005 Recorded: 12/01/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0533503045, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 29-10-209-022-1046

Property Address: 14635 GREENWOOD AVENUE, BLUE ISLAND, IL 60406

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

S Y
P 3
S N
M Y
SC Y
E N
INT A.V.
D 1-24-20

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RELEASE OF MORTGAGE Page 2 of 2

Citizens Bank, N.A, f/k/a RBS Citizens, N.A., f/k/a Citizens Bank, N.A., successor by merger to Charter One Bank, N.A.
On January 8th, 2020


By: 
REGINA MAURICIO, Assistant Vice-President

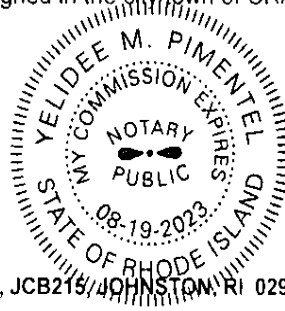
STATE OF Rhode Island
COUNTY OF PROVIDENCE



On January 8th, 2020 before me, YELIDEE M. PIMENTEL, a Notary Public in and for the city/town of CRANSTON in the State of Rhode Island, personally appeared REGINA MAURICIO, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument, and that such individual(s) made such appearance before the undersigned in the city/town of CRANSTON.

WITNESS my hand and official seal,


YELIDEE M. PIMENTEL
Notary Expires: 08/19/2023 #764460



(This area for notarial seal)

Prepared By: Sheenadellava, CITIZENS BANK ONE CITIZENS BANK WAY, JCB215, JOHNSTON, RI 02919 (800) 708-6680

Property of Cook County Clerk's Office

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Exhibit A (Legal Description)

ALL THAT PARCEL OF LAND IN CITY OF BLUE ISLAND, COOK COUNTY, STATE OF ILLINOIS, AS DESCRIBED IN DEED DOC # 88599798, ID# 29-10-209-022-1046, BEING KNOWN AND DESIGNATED AS PARCEL 1: UNIT B-410 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"): THAT PART OF LOTS 25, 26 AND 28 IN THE FIRST ADDITION TO DOLTON INDUSTRIAL PARK BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 11, AND PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS DESCRIBED AS FOLLOWS: COMMENCING ON THE SOUTHWESTERLY LINE OF SAID SUBDIVISION 199.85 FEET SOUTHEAST OF THE NORTHWEST CORNER OF SAID LOT 26 AS MEASURED ALONG SAID SOUTHWESTERLY LINE; THENCE NORTH 52 DEGREES 11 MINUTES 05 SECONDS EAST 149.34 FEET ON A LINE NORMAL TO LAST SAID SOUTHWESTERLY LINE FOR A PLACE OF BEGINNING; THENCE NORTH 37 DEGREES 48 MINUTES 55 SECONDS WEST 73.50 FEET; THENCE NORTH 52 DEGREES 11 MINUTES 05 SECONDS EAST 110.80 FEET; THENCE NORTH 37 DEGREES 48 MINUTES 55 SECONDS WEST 13.62 FEET; THENCE NORTH 52 DEGREES 11 MINUTES 05 SECONDS EAST 36.75 FEET; THENCE SOUTH 37 DEGREES 48 MINUTES 55 SECONDS EAST 3.62 FEET; THENCE NORTH 52 DEGREES 11 MINUTES 05 SECONDS EAST 110.80 FEET; THENCE SOUTH 37 DEGREES 48 MINUTES 55 SECONDS EAST 73.50 FEET; THENCE SOUTH 52 DEGREES 11 MINUTES 05 SECONDS WEST 108.85 FEET; THENCE SOUTH 37 DEGREES 48 MINUTES 55 SECONDS EAST 10.00 FEET; THENCE SOUTH 52 DEGREES 11 MINUTES 05 SECONDS WEST 149.50 FEET TO THE PLACE OF BEGINNING, WHICH SURVEY IS ATTACHED AS EXHIBIT B TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION AS TRUSTEE, UNDER TRUST AGREEMENT DATED MAY 5, 1972 AND KNOWN AS TRUST NUMBER 44066, RECORDED AS DOCUMENT NO. 22544878 IN COOK COUNTY, ILLINOIS TOGETHER WITH AN UNDIVIDED 2.17 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS, COVENANTS AND RESTRICTIONS MADE BY LASALLE NATIONAL BANK, AS TRUSTEE, UNDER TRUST AGREEMENT DATED MAY 5, 1972 AND KNOWN AS TRUST NUMBER 44066 RECORDED AS DOCUMENT NO. 22544878 FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.

BY FEE SIMPLE DEED FROM EDWARD J. MCGRATH, A BACHELOR AS SET FORTH IN DOC # 88599798 DATED 12/27/1988 AND RECORDED 12/30/1988, COOK COUNTY RECORDS, STATE OF ILLINOIS.