## **UNOFFICIAL COPY**

Doc#. 2005013152 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 02/19/2020 01:14 PM Pg: 1 of 1

## **ILLINOIS**

COUNTY OF COOK (A) LOAN NO.: 0440570303

PREPARED BY: FIRST AMERICAN MORTGAGE

**SOLUTIONS** 

1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83 402
PH. 208-528-9895
PARCEL NO. 24-05-301-08 40000



## RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR CALIBER FUNDING LLC, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated NOVEMBER 14, 2012 executed by JOZEF OBROCHTA AND ANNA OBROCHTA, HUSBAND AND WIFE, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR CALIBER FUNDING LLC, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on NOVEMBER 28, 2012 as Instrument No. 1233346073 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: PARCEL 1: LOT 9 IN PONDEROSA SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPLE MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE VACATED 5 FOOT PUBLIC WALKWAY LYING SOUTH OF AND ADJACENT TO PARCEL 1, AFORESAID, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 9140 MOODY AVE, OAK LAWN, IL 60453

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on FLDRUARY 14, 2020.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MCKI GAGEE, AS NOMINEE FOR

CALIBER FUNDING LLC, ITS SUCCESSORS AND ASSIGNS

DAWN GROVER, VICE PRESIDENT

STATE OF IDAHO

COUNTY OF BONNEVILLE

) ss.

On FEBRUARY 14, 2020, before me, DALLAS STEPHENSON, personally appeared DAWN GROVER known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR CALIBER FUNDING LLC, ITS SUCCESSORS AND ASSIGNS the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

Page 1 of 1

DALLAS STEPHENSON (COMMISSION EXP. 02/13/2021)

**NOTARY PUBLIC** 

DALLAS STEPHENSON Notary Public - State of Idaho Commission Number 65062 Ny Commission Expires Feb 13, 2021

POD: 20200121 FS80901121M - I

FS8090112IM - LR - IL

MIN: 100855791595983881

MERS PHONE: 1-888-679-6377