

UNOFFICIAL COPY

RELEASE OF MORTGAGE



Doc# 2005013184 Fee \$88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 02/19/2020 04:15 PM PG: 1 OF 4

KNOW all men by these presents, that Kenneth Bratko, as assignee of Albany Bank & Trust Company, N.A., of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the mortgage herein mentioned, and the cancellation of all Notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does he REVOKE, RELEASE, CONVEY and QUIT CLAIM unto Pilsen Campus, LLC., 2300 South Throop Street, Chicago, Illinois 60608, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever he may have acquired in, through or by a certain mortgage, being date the 21st day of August, 1998, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No.: 08089089, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

SEE ATTACHED LEGAL DESCRIPTION

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Index Number(s): see attached

Property Address: 2300 South Throop Street, Chicago, Illinois 60608

Witness _____ hand _____ and seal, this 13th day of January, 2020.

Kenneth Bratko

(SEAL)

This instrument was prepared by: Robert A. Egan, 20 South Clark Street, Suite 2050

AND AFTER RECORDING, MAIL TO: Chicago, Illinois 60603

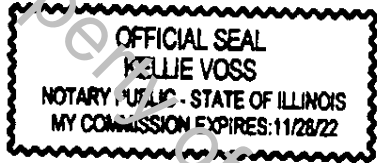
FIDELITY NATIONAL TITLE FEDERAL
213

UNOFFICIAL COPY

State of Illinois)
) SS
County of Cook)

I, KELLIE VOSS, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Kenneth Bratko personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 13th day of January, 2022



Kellie Voss
Notary Public

My commission expires on Nov 28, 2022

Property of Cook County Clerk's Office

UNOFFICIAL COPY

08089089

EXHIBIT "A":

PARCEL 1:

ALL THAT PART OF LOTS 21, 22, 23 AND 141 TO 157 BOTH INCLUSIVE AND VACATED LUMBER STREET LYING SOUTH OF AND ADJOINING LOTS 141 AND 142 AND LYING NORTH OF AND ADJOINING LOTS 21, 22 AND 23 IN GREENE'S SOUTH BRANCH ADDITION TO CHICAGO BEING THE NORTH FRACTIONAL PART OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE EAST 16.72 ACRES THEREOF) DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT IN THE EAST LINE OF SAID LOT 155, 25 FEET SOUTH OF THE NORTHEAST CORNER OF SAID LOT 155 (SAID POINT BEING ALSO THE NORTHEAST CORNER OF THE SOUTH 3/4 OF SAID LOT 155); THENCE SOUTH ALONG THE EAST LINE OF SAID LOTS 142 TO 155 BOTH INCLUSIVE, BEING THE WEST LINE OF THE SOUTH THROOP STREET, 1,329.97 FEET MORE OR LESS TO THE NORTHERLY LINE OF VACATED LUMBER STREET; THENCE SOUTHERLY ALONG THE EASTERLY LINE OF VACATED LUMBER STREET, (ALSO BEING THE WESTERLY LINE OF SOUTH THROOP STREET), 79.57 FEET MORE OR LESS TO THE NORTHEASTERLY CORNER OF SAID LOT 23; THENCE SOUTHEASTERLY ALONG THE EASTERLY LINE OF SAID LOT 23, BEING THE SOUTHWESTERLY LINE OF SOUTH THROOP STREET, 197.30 FEET TO THE NORTHERLY LINE OF LAND CONVEYED TO THE SANITARY DISTRICT OF CHICAGO BY DEED RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, ON NOVEMBER 24, 1900 AS DOCUMENT NUMBER 3036003; THENCE SOUTHWESTERLY ALONG THE SAID NORTHERLY LINE OF LAND CONVEYED TO THE SANITARY DISTRICT OF CHICAGO, 294.41 FEET MORE OR LESS TO A POINT THAT IS 6.25 FEET NORTHEASTERLY OF MEASURED AT RIGHT ANGLES TO THE SOUTHWESTERLY LINE OF SAID LOT 21; THENCE NORTHWESTERLY ALONG A LINE 6.25 FEET NORTHEASTERLY OF MEASURED AT RIGHT ANGLES TO AND PARALLEL WITH THE SOUTHWESTERLY LINE OF SAID LOT 21, 198.96 FEET MORE OR LESS TO A POINT IN A LINE THAT IS 211 FEET MEASURED AT RIGHT ANGLES WEST OF AND PARALLEL WITH THE EAST LINE OF SAID LOTS 142 TO 155 BOTH INCLUSIVE EXTENDED SOUTH; THENCE NORTH ALONG SAID LINE 211 FEET WEST OF AND PARALLEL WITH SAID EAST LINE OF LOT 142 TO 155 BOTH INCLUSIVE, 1,432.80 FEET MORE OR LESS TO A POINT THAT IS 199.30 FEET SOUTH OF THE NORTH LINE OF SAID LOTS 155 AND 156 BEING THE SOUTH LINE OF WEST CERMAK ROAD; THENCE WESTERLY 101.70 FEET MORE OR LESS TO A POINT THAT IS 312.69 FEET WEST OF THE WEST LINE OF SAID SOUTH THROOP STREET AND 197.96 FEET SOUTH OF THE SOUTH LINE OF WEST CERMAK ROAD; THENCE NORTHWESTERLY ALONG THE ARC OF A CIRCLE CONVEX TO THE NORTHEAST HAVING A RADIUS OF 287.48 FEET, A DISTANCE OF 78.72 FEET MORE OR LESS TO A POINT THAT IS 366.69 FEET WEST OF THE WEST LINE OF SOUTH THROOP STREET AND 141 FEET SOUTH OF THE SOUTH LINE OF WEST CERMAK ROAD; THENCE NORTH 110.56 FEET MORE OR LESS TO A POINT THAT IS 365.95 FEET WEST OF THE WEST LINE OF SOUTH THROOP STREET AND 30.44 FEET SOUTH OF THE SOUTH LINE OF WEST CERMAK ROAD; THENCE NORTHEASTERLY 22.32 FEET MORE OR LESS TO A POINT THAT IS 344.31 FEET WEST OF THE WEST LINE OF SOUTH THROOP STREET AND 25 FEET SOUTH OF THE SOUTH LINE OF WEST CERMAK ROAD; THENCE EAST ALONG A LINE 25 FEET SOUTH OF AND PARALLEL WITH THE SOUTH LINE OF WEST CERMAK ROAD BEING THE NORTH LINE OF THE SOUTH 3/4 OF LOTS 155 AND 156, 344.31 FEET TO THE POINT OF BEGINNING

(EXCEPTING THEREFROM THAT PART THEREOF FALLING WITHIN A TRACT OF LAND DESCRIBED AS FOLLOWS:

THAT PART OF LOTS 21, 22 AND 23 AND THAT PART OF S. THROOP STREET IN GREEN'S

UNOFFICIAL COPY

08089089

SOUTH BRANCH ADDITION TO CHICAGO, BEING THE NORTH FRACTIONAL PART OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE EAST 16.72 ACRES THEREOF) BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING AT THE INTERSECTION OF A LINE 6.25 FEET NORTHEASTERLY OF AND PARALLEL WITH THE SOUTHWESTERLY LINE OF AFORESAID LOT 21 WITH THE NORTHERLY LINE OF THE PARCEL OF LAND CONVEYED TO THE SANITARY DISTRICT OF CHICAGO PER DOCUMENT RECORDED NOVEMBER 24, 1906 AS DOCUMENT NO. 3036603. SAID NORTHERLY LINE BEING DRAWN FROM A POINT ON THE SOUTHWESTERLY LINE OF SAID LOT 21 AT A POINT 217.37 FEET SOUTHEASTERLY OF THE MOST WESTERLY CORNER OF SAID LOT 21 TO A POINT ON THE NORTHEASTERLY LINE OF LOT 23 AND DISTANT 197.30 FEET SOUTHEASTERLY OF THE MOST NORTHERLY CORNER OF SAID LOT 23; THENCE NORTH 45 DEGREES 50 MINUTES 40 SECONDS EAST ALONG SAID NORTHERLY LINE AND THE EASTERLY EXTENSION THEREOF 327.48 FEET TO THE CENTER LINE OF AFORESAID S. THROOP STREET; THENCE NORTH 40 DEGREES 19 MINUTES 42 SECONDS WEST ALONG SAID CENTER LINE 105.08 FEET; THENCE SOUTH 55 DEGREES 43 MINUTES 10 SECONDS WEST 144.46 FEET; THENCE SOUTH 44 DEGREES 09 MINUTES 49 SECONDS WEST 183.95 FEET TO THE AFORESAID LINE 6.25 FEET NORTHEASTERLY OF AND PARALLEL WITH THE SOUTHWESTERLY LINE OF SAID LOT 21; THENCE SOUTH 40 DEGREES 19 MINUTES 42 SECONDS EAST ALONG SAID LINE 124.51 FEET TO THE HEREINABOVE DESIGNATED POINT OF BEGINNING), IN COOK COUNTY, ILLINOIS.

PARCEL 2:

ALL OF THAT PART OF LOTS 149 TO 154 BOTH INCLUSIVE AND THAT PART OF THE FILLED PORTION OF SAMPSON'S CANAL LYING WEST OF AND ADJOINING SAID LOTS 149 TO 152 IN GREENE'S SOUTH BRANCH ADDITION TO CHICAGO BEING THE NORTH FRACTIONAL PART OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE EAST 16.72 ACRES THEREOF) DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT IN A LINE THAT IS 211.0 FEET MEASURED AT RIGHT ANGLES WEST OF AND PARALLEL WITH THE EAST LINE OF SAID LOTS 149 TO 154, SAID EAST LINE BEING THE WEST LINE OF SOUTH THROOP STREET, SAID POINT BEING 199.30 FEET SOUTH OF THE NORTH LINE OF LOT 155, SAID NORTH LINE OF LOT 155 BEING THE SOUTH LINE OF WEST CERMAK ROAD IN SAID GREENE'S SOUTH BRANCH ADDITION TO CHICAGO; THENCE SOUTH ALONG SAID LINE 211.0 FEET WEST OF AND PARALLEL WITH SAID WEST LINE OF SOUTH THROOP STREET, A DISTANCE OF 436.70 FEET TO A POINT THAT IS 636.0 FEET SOUTH OF THE SOUTH LINE OF WEST CERMAK ROAD; THENCE WEST ALONG A LINE 636.0 FEET SOUTH OF AND PARALLEL WITH THE SOUTH LINE OF WEST CERMAK ROAD, A DISTANCE OF 81.0 FEET TO A POINT IN A LINE THAT IS 292.0 FEET MEASURED AT RIGHT ANGLES WEST OF AND PARALLEL WITH THE WEST LINE OF SOUTH THROOP STREET; THENCE NORTH ALONG SAID LINE 292.0 FEET WEST OF AND PARALLEL WITH THE WEST LINE OF SOUTH THROOP STREET, A DISTANCE OF 437.77 FEET TO A POINT IN SAID PARALLEL LINE THAT IS 198.23 FEET SOUTH OF THE SOUTH LINE OF WEST CERMAK ROAD; THENCE EAST 81.01 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 2300 S. THROOP ST., CHICAGO, ILLINOIS

PERMANENT INDEX NUMBERS: 17-29-102-038, 17-29-102-039 and 17-29-102-044