

UNOFFICIAL COPY

ILLINOIS

COUNTY OF COOK (A)
POOL NO.
LOAN NO. 4000541982

Doc#. 2005013123 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 02/19/2020 01:03 PM Pg: 1 of 3



Assignment-Interv. -Recorded

PREPARED BY SECURITY
CONNECTIONS, INC.
WHEN RECORDED MAIL TO:

When recorded return to:
Richmond Monroe Group
82 Jim Linegar Dr
West MO 65737

PPHTS-# 0009220000030909

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FIRST FRANKLIN FINANCIAL CORPORATION

located at 2150 NORTH FIRST STREET, SUITE 100, SAN JOSE, CA 95131
hereby grants, assigns, and transfers to See Attached Exhibit "A"

located at, _____

all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated OCTOBER 24, 2005, executed by JODI LYNN
MCELMEEL AND RICHARD MCELMEEL WIFE AND HUSBAND

to FIRST FRANKLIN, A DIVISION OF NATIONAL CITY BANK OF INDIANA

and recorded on 11/25/2005, in liber/cabinet _____ at page(s)/
drawer _____ document/instrument no. 0532933007 microfilm
number _____ pin number 12-28-307-003-0000
in the _____ plat of COOK _____ County

Illinois described hereinafter as follows:

**LOT 20 IN BLOCK 5 IN UNIT 2 IN WESTBROOK PARK ESTATES, BEING A SUBDIVISION OF PART OF THE
EAST 1526 FEET OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH,
RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Property Address: 10131 NEVEDA AVE, FRANKLIN PARK, IL 60131



Loan No. J=FF8010105AIB.S.86097 P=S.002.01711.199

Loan No. 4000541982

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated NOVEMBER 14, 2005, but effective _____.


FIRST FRANKLIN FINANCIAL CORPORATION

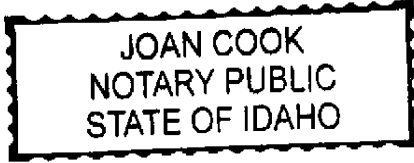
BY 
SANDY BROUGH
VICE PRESIDENT

BY _____


STATE OF IDAHO
COUNTY OF BONNEVILLE

On NOVEMBER 14, 2005, before me JOAN COOK personally appeared SANDY BROUGH and _____ personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and _____ and acknowledged to me the corporation executed it.


JOAN COOK (COMMISSION EXP. 02-16-07)
Notary public



PREPARED BY:


KARLEEN MAUGHAN
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402

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EXHIBIT A

Assignee: US Bank National Association, as trustee for the holders of the First Franklin Mortgage Loan
Trust Mortgage Pass-Through Certificates, Series 2006-FF2
C/O Select Portfolio Servicing, Inc.
3217 S. Decker Lake Drive
Salt Lake City, UT 84119

Property of Cook County Clerk's Office