

# UNOFFICIAL COPY

Doc#: 2005016023 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 02/19/2020 10:08 AM Pg: 1 of 2

PREPARED BY:  
C. R. Hall  
RETURN TO:  
C. R. Hall  
2860 Exchange Blvd. # 100  
Southlake TX 76092

## Assignment of Mortgage

Send Any Notices To Assignee.

For Valuable Consideration, the undersigned, ATLANTICA, LLC 2001 Western Avenue, Suite 400, Seattle WA 98121 (Assignor) by these presents does assign and set over, without recourse, to ARGOLICA, LLC 2001 Western Avenue, Suite 400, Seattle WA 98121 (Assignee) the described mortgage with all interest, all liens, any rights due or to become due thereon, executed by VICTOR CEPEDA, SINGLE to WASHINGTON MUTUAL BANK, FA. Said mortgage Dated: 11/21/2005 is recorded in the State of IL, County of Cook on 12/06/2005, Document # 0534047131 AMOUNT: \$ 305,210.00 SEE ATTACHED EXHIBIT A


Parcel # 16-29-105-019-0000 Property Address: 2231 SOUTH 61ST CT, CICERO, IL 60804

IN WITNESS WHEREOF, the undersigned entity has caused this instrument to be executed as a sealed instrument by its proper signatory.

Executed on: February 14, 2020

ATLANTICA, LLC

By:



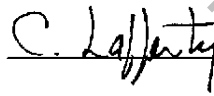
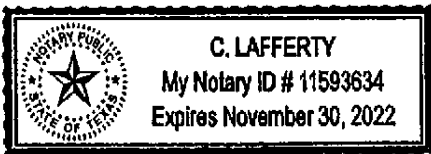
Charles R. Hall, Authorized Representative



CEPEDA \*20006160\*

State of TX, County of Tarrant

On 02/14/2020, before me, the undersigned, Charles R. Hall, who acknowledged that he/she is Authorized Representative of/ for ATLANTICA, LLC and that he/she executed the foregoing instrument and that such execution was done as the free act and deed of ATLANTICA, LLC .



Notary public, C. Lafferty  
My Commission Expires: November 30, 2022

47888504  
70067

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## Exhibit A

LOT 20 IN BLOCK 3 IN WINSLOW'S THIRD SUBDIVISION, BEING A  
SUBDIVISION OF BLOCKS 2 AND 3 OF SUBDIVISION OF THE  
NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 13,  
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.

PARCEL # 16-29-105-019-0000

20006160

OAKHARBOR/AOM/BAYVIEW XXV SFR  
Cook County, IL