

UNOFFICIAL COPY

PREPARED BY: D. CROCK
CLC Consumer Services
2730 Liberty Avenue
Pittsburgh, PA 15222



Doc# 2005022062 Fee \$93.00

RECORD & RETURN TO:
CLC Consumer Services
2730 Liberty Avenue
Pittsburgh, PA 15222

PHSP FEE: \$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 02/19/2020 03:38 PM PG: 1 OF 2

PROPERTY DESCRIPTION:
3642 W GEORGE ST,
CHICAGO, IL 60618

PROPERTY ID #: 13-26-122-047/065/066

RELEASE OF MORTGAGE

A certain Mortgage dated 09/09/2006, was made by MARIAN MACHLOWSKI AND ZOFIA MACHLOWSKA to PNC BANK, NATIONAL ASSOCIATION AS SUCCESSOR TO MIDAMERICA BANK FSB BY MERGER, which Deed of Trust was recorded in Instrument No. 0626908050, Book No., Page No. in the amount of \$500,000.00. This Mortgage was recorded or registered in the county recording office of COOK County, ILLINOIS. This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now canceled and void.

I sign and CERTIFY to this Discharge of Mortgage on JAN 30 2020

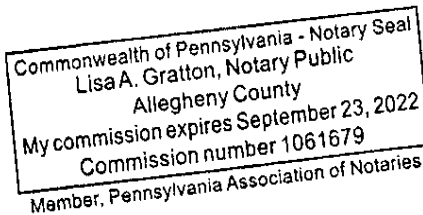
PNC BANK, NATIONAL ASSOCIATION AS SUCCESSOR
TO MIDAMERICA BANK FSB BY MERGER

Robert Wilk
Authorized Signer

STATE OF PENNSYLVANIA }
COUNTY OF ALLEGHENY }ss.

On this JAN 30 2020, before me, the undersigned, a Notary Public in said State, personally appeared **Robert Wilk** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as **Authorized Signer** respectively, on behalf of **PNC BANK, NATIONAL ASSOCIATION AS SUCCESSOR TO MIDAMERICA BANK FSB BY MERGER** and acknowledged to me, that they, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

NOTARY PUBLIC

ACCOUNT#: 015-07-61024036

S 4
P 2
S M
M 4
SC 4
E M
INT 9/16
D -
2-7-20

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LOTS 8 AND 9 AND THE WEST ½ OF LOT 10 IN AALABAN SMITH'S SUBDIVISION OF THE SOUTH 365 FEET OF LOT 3 IN J.D. DAWSON'S SUBDIVISION OF LOT 9 OF DAVLIN, KELLY AND CARROLL'S SUBDIVISION OF THE NORTHWEST ¼ OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE EAST 12 ½ FEET OF LOT 51 (EXCEPT THAT PART THEREOF, IF ANY FALLING IN THE WEST 12 ½ FEET OF SAID LOT 51) IN J.B. DAWSON'S SUBDIVISION OF THE SOUTHEASTERLY 1/3 OF LOT 8 TOGETHER WITH LOTS 4 AND 5 IN DAWSON'S SUBDIVISION OF LOT 9 IN DAVLIN, KELLY AND CARROLL'S SUBDIVISION OF THE NORTH WEST ¼ OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL ID#: 13-26-122-047/065/066

Machlowski

Property of Cook County Clerk's Office