

# UNOFFICIAL COPY



\*2005025046\*

Doc# 2005025046 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD H. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 02/19/2020 02:20 PM PG: 1 OF 5

Recording Requested and Prepared By:

**U.S. Bank Home Mortgage**  
4801 Frederica Street  
P.O. Box 20005  
Owensboro, KY 42304  
ALLA ABHISHEK

And When Recorded Mail To:

**U.S. BANK MORTGAGE SERVICING**  
P.O. BOX 6060  
NEWPORT BEACH, CA 92658-9880

MERS MIN#: 10019629900892024 PHONE#: (888) 679-6377

Investor #: A62 Service#: 1961249RL1



Loan#: 8400119049

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, Mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **WILLIAM STONE AND LYNDA STONE HUSBAND AND WIFE, IN JOINT TENANCY WITH RIGHTS OF SURVIVORSHIP**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS**

Mortgage Dated: **OCTOBER 20, 2010** Recorded on: **OCTOBER 28, 2010** as Instrument No. **1030146030** in Book No. --- at Page No. ---

This document is being recorded to reflect the **ADDING THE NOTARY SIGNATURE** and replaces and amends the document:

Recorded 08/12/19 as Instrument No. 1922419105

Property Address: **680 N LAKE SHORE DR APT 311, CHICAGO, IL 60611-0000**

County of **COOK**, State of **ILLINOIS**

PIN# **17-10-202-063-1021**

Legal Description: **See Attached Exhibit**

S	✓
P	5
S	✓
M	✓
SC	✓
FE	✓
Y	Y

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Loan#: 8400119049 Srv#: 1961249RL1  
Page 2

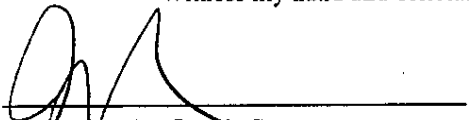
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **JANUARY 23, 2020**  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS**

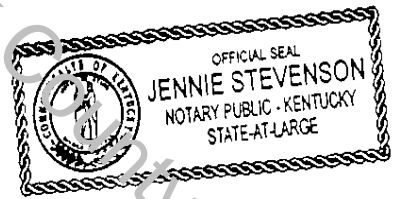
By:   
**April Ferguson, Assistant Secretary**

State of KENTUCKY }  
County of DAVIESS } ss.

On this date of **JANUARY 23, 2020**, before me the undersigned authority, personally appeared **April Ferguson**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS** a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

  
Notary Public: **Jennie Stevenson**  
My Commission Expires: **04/29/2023**



County Clerk's Office

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**SPECIAL INSTRUCTIONS**

**FOR FILE# 1961249RL1**

**LOAN#: 8400119049**

**CUSTOMER:**

**U.S. Bank National Association**

**BRANCH: 515**

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LEGAL IS TO BE ATTACHED TO RELEASE AND/OR SUB

Property of Cook County Clerk's Office

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8400119049 - IL

## EXHIBIT A

### LEGAL DESCRIPTION:

#### PARCEL 1:

UNIT 311 IN 680 LAKE RESIDENCE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 4 IN PAUL'S SUBDIVISION, BEING A SUBDIVISION OF THE LAND, PROPERTY AND SPACE IN PARTS OF LOTS 5 AND 6 AND THE TRACT MARKED "ALLEY" LYING BETWEEN SAID LOTS 5 AND 6 OF COUNTY CLERK'S DIVISION OF THE UNSUBDIVIDED ACCRETIONS LYING EAST OF AND ADJOINING THE SUBDIVIDED PARTS OF BLOCKS 43, 44 AND 54 WITH OTHER LANDS IN KINZIE'S ADDITION TO CHICAGO IN THE NORTH 1/2 OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH CONDOMINIUM SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26407241 WHICH WAS AMENDED AND RESTATED AS DOCUMENT 88389822, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS;

#### PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF EASEMENTS RECORDED AS DOCUMENT 26320245 AND RECORDED AS DOCUMENT 26407239 AND AMENDED BY DOCUMENT 26407240, AND AS CREATED BY DEED FROM LA SALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 21, 1987 AND KNOWN AS TRUST NUMBER 112912 TO GREGORY J. GEUTHER DATED DECEMBER 9, 1988 AND RECORDED DECEMBER 21, 1988 AS DOCUMENT 88588257

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PARCEL 3:  
UNIT 7.45 IN 680 PRIVATE GARAGE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE  
FOLLOWING DESCRIBED REAL ESTATE:

PARTS OF LOTS 5, 7 AND 12 IN PAUL'S SUBDIVISION OF THE LAND, PROPERTY AND SPACE IN  
PART OF LOTS 5 AND 6 AND THE TRACT MARKED ALLEY LYING BETWEEN SAID LOTS 5 AND 6 OF  
COUNTY CLERK'S DIVISION OF THE UNSUBDIVIDED ACCRETIONS LYING EAST OF AND ADJOINING THE  
SUBDIVIDED PARTS OF BLOCKS 43, 44 AND 54 WITH OTHER LANDS IN KINZIE'S ADDITION TO  
CHICAGO IN THE NORTH 1/2 OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD  
PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF  
CONDOMINIUM RECORDED AS DOCUMENT 26827972 AND AMENDED AND RESTATED AS DOCUMENT  
88389820, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN  
COOK COUNTY, ILLINOIS

PARCEL 4:  
EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE  
DECLARATION OF EASEMENTS RECORDED AS DOCUMENT 26320245 AND RE-RECORDED AS DOCUMENT  
26407239 AND AMENDED BY DOCUMENT 26407240 AND AS CREATED BY DEED FROM LA SALLE  
NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 21, 1987 AND KNOWN AS  
TRUST NUMBER 112912 TO GREGORY K. GEUTHER DATED DECEMBER 9, 1988 AND RECORDED DECEMBER  
21, 1988 AS DOCUMENT 88588257