

UNOFFICIAL COPY



2005028000

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc# 2005028000 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 02/19/2020 09:55 AM PG: 1 OF 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. Ann. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, owner of record of a certain mortgage from RAFAEL GARCIA to JPMORGAN CHASE BANK, N.A., dated December 14, 2015 and recorded on December 31, 2015, in Volume/Book at Page and/or as Document 1536529006 in the Recorder's Office of COOK County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

LAND SITUATED IN THE COUNTY OF COOK IN THE STATE OF IL LOTS 8 AND 9 IN BLOCK 12 IN JAMES B. CAMPBELL'S ADDITION TO CHICAGO BEING A SUBDIVISION OF THE NORTHWEST QUARTER (EXCEPT THE EAST 50 FEET THEREOF) OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX/PIN: 19-14-108-016-0000 19-14-108-017-0000

Property Address: 3921 W 56TH ST, CHICAGO, IL 60629

Witness the due execution hereof by the owner of said mortgage on January 29, 2020.

POA is recorded in: Cook, IL, Doc:1704006119, Recorded Date: 2/9/2017,

POA Date: 7/2/2009

FEDERAL HOME LOAN MORTGAGE CORPORATION BY JPMORGAN CHASE BANK, NATIONAL ASSOCIATION AS ATTORNEY IN FACT



Handwritten signature of Angela Williams

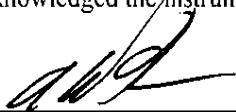
ANGELA WILLIAMS
Vice President

S Y
P 2
S N
M Y
SC Y
E Y
INT Y

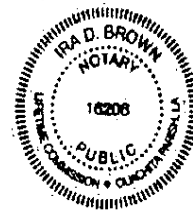
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STATE OF Louisiana
PARISH/COUNTY OF OUACHITA

On January 29, 2020, before me appeared ANGELA WILLIAMS, to me personally known, who did say that s/he/they is (are) the Vice President of FEDERAL HOME LOAN MORTGAGE CORPORATION BY JPMORGAN CHASE BANK NATIONAL ASSOCIATION AS ATTORNEY IN FACT, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/ they acknowledged the instrument to be the free act and deed of the corporation (or association).



IRA D BROWN - 16206, Notary Public
LIFETIME COMMISSION



Prepared by/Record and Return to:
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747

Loan Number: 1173314547
Outbound Date: 11/27/19