UNOFFICIAL COPY

Doc#. 2005146046 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 02/20/2020 08:55 AM Pg: 1 of 3

When Recorded Mail To: Alliant Credit Union C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 243464724

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by PAUL MILLER AND ASHLEY MILLER to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., AUS SUCCESSORS AND ASSIGNS bearing the date 01/06/2017 and recorded in the office of the Recorder or Registrar of Titles of COX County, in the State of Illinois, in Document # 1701810089.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 02-21-413-002-0000

Property is commonly known as: 950 W CAROLYN DE, PALATINE, IL 60067.

Dated this 17th day of February in the year 2020

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS. INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS

RYAN WILLIAMS VACE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

UAERC 411003349 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MER.3) UAERC MIN 100196399012578959 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, N.I 48501-2026 DOCR T172002-12:56:44 [C-3] ERCNIL1

D0046719345

2005146046 Page: 2 of 3

UNOFFICIAL COPY

Loan Number 243464724

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 17th day of February in the year 2020, by Ryan Williams as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

MICHELLE BROWN

COMM EXPIRES: 10/13/2020

MICHELLE BROWN Notary Public - State of Florida My Commission #GG 38514 Expires October 13,2020

Document Prepared By: Dave LaRos JNTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGACS OR DEED OF TRUST WAS FILED.

UAERC 411003349 MORTGAGE ELECTRONIC (ÆGISTRATION SYSTEMS, INC. (MERS) UAERC MIN 100196399012578959 MERS PHONE 1-888-679-6377 MLP3 Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T172002-12:56:44 [C-3] ERCNIL1

*L CRYS OFFICE

2005146046 Page: 3 of 3

UNOFFICIAL COPY

Loan Number 243464724

'EXHIBIT A'

LOT 2 IN CAMBRIDGE HEIGHTS, A RESUBDIVISION OF LOT 26 IN ARTHUR T. MCINTOSH AND COMPANY'S OUINTENS ROAD FARM, BEING A SUBDIVISION OF THE WEST 90 ACRES OF THE SOUTHWEST OUARTER OF SECTION 22, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 18, 1926 AS DOCUMENT NUMBER 9210325, ALL IN COOK COUNTY, ILLINOIS AND THE PLAT OF RESUBDIVISION RECORDED DECEMBER 5, 1986 AS DOCUMENT NO. 86581706.



