

UNOFFICIAL COPY

PREPARED BY:

ASSOCIATED BANK
LOAN SERVICES/PAYOFFS
1305 MAIN ST
STEVENS POINT WI 54481

Doc#: 2005147094 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 02/20/2020 11:31 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

ASSOCIATED BANK
LOAN SERVICES/PAYOFFS
1305 MAIN ST
STEVENS POINT WI 54481

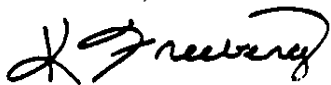
SUBMITTED BY: CHRISTINE CHASE

Loan #: **3260049174**
MIN: **10018850000005123**
MERS Phone #: **(888) 679-6377**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Mortgage Electronic Registration Systems, Inc.**, as mortgagee, as nominee for **DRAPER AND KRAMER MORTGAGE CORP.**, its successors and assigns, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **MICHAEL WHITMORE AND JENNIFER KEAN**Original Mortgagee(s): **DRAPER AND KRAMER MORTGAGE CORP.**Dated: 12/30/2016 Recorded: 01/24/2017 as Instrument No: 1702455226Legal Description: **SEE ATTACHED.**Parcel Tax ID: **16-08-101-009-0000**County: Cook County, State of IllinoisProperty Address: 406 N CUYLER AVE OAK PARK, IL 60302IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of **02/18/2020****MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC.**Name: **KARLEANA FREEBERG**Title: **VP, LOAN SERVICING MANAGER**STATE OF WISCONSIN } s.s.
COUNTY OF PORTAGE }

This instrument was acknowledged before me on **02/18/2020** by **KARLEANA FREEBERG**
VP, LOAN SERVICING MANAGER of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

Witness my hand and official seal.

Notary Public: **KALENA OBMASCHER**My Commission Expires: **12/18/2023**

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THE SOUTH 5 FEET OF LOT 11 AND 12 (EXCEPT THE SOUTH 21 1/4 FEET THEREOF) IN BLOCK 5 IN RIDGELAND, A SUBDIVISION OF THE EAST 1/2 OF SECTION 7 AND THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office