

UNOFFICIAL COPY



2005147188

Doc# 2005147188 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 02/20/2020 03:20 PM PG: 1 OF 3

Recording Requested and Prepared By:

U.S. Bank Home Mortgage

4801 Frederica Street

P.O. Box 20005

Owensboro, KY 42304

JAVIER GARCIA

And When Recorded Mail To:

LIEN RELEASE IMAGING

US BANK HOME MORTGAGE

1850 OSBORN AVENUE

OSHKOSH, WI 54902-6197

Investor #: 02683 CL Service#: 2116379RL1



Loan#: 00003000957864

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned, Mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: TIMOTHY J. BILLECK AND MELITTA T. BILLECK

Original Mortgagee: U.S. BANK NATIONAL ASSOCIATION

Mortgage Dated: MAY 23, 2014 Recorded on: JULY 03, 2014 as Instrument No. 1418410064 in Book No. --- at Page No. ---

Property Address: 5610 HIGHLAND DR, PALATINE, IL 60067-0000

County of COOK, State of ILLINOIS

PIN# 02-27-308-041-0000

Legal Description: See Attached Exhibit

Property of Cook County Clerk's Office

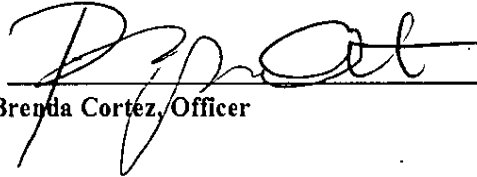
SPS
M
SCY
E
NTBI
D.1-10-20

UNOFFICIAL COPY

Loan#: 00003000957864 Srv#: 2116379RL1

Page 2

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **DECEMBER 13, 2019**
U.S. BANK NATIONAL ASSOCIATION

By: 
Brenda Cortez, Officer

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

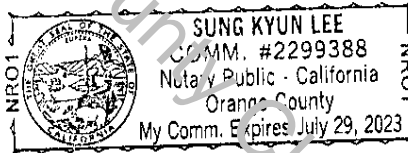
State of CALIFORNIA }
County of ORANGE } ss.

DEC 13 2019

On _____, before me, **Sung Kyun Lee**, a Notary Public, personally appeared **Brenda Cortez**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the state of California that the foregoing paragraph is true and correct. Witness my hand and official seal.



(Notary Name): Sung Kyun Lee



Property of Orange County Clerk's Office

UNOFFICIAL COPY

00003000957864-IL

EXHIBIT A

LOT 7 IN WEXFORD UNIT 2, BEING A SUBDIVISION IN THE SOUTH HALF OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SUBJECT TO ALL EASEMENTS, COVENANTS, CONDITIONS, RESERVATIONS, LEASES AND RESTRICTIONS OF RECORD, ALL LEGAL HIGHWAYS, ALL RIGHTS OF WAY, ALL ZONING, BUILDING AND OTHER LAWS, ORDINANCES AND REGULATIONS, ALL RIGHTS OF TENANTS IN POSSESSION, AND ALL REAL ESTATE TAXES AND ASSESSMENTS NOT YET DUE AND PAYABLE.

Property of Cook County Clerk's Office