## WARRAUNOFFICIAL COPY

THE GRANTOR(S), Annie Robinson of the County of Cook, State of Illinois for and in consideration of Ten (\$10.00) and other good and valuable consideration in hand paid CONVEY(S) AND WARRANTS to

Doc#. 2005147120 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 02/20/2020 11:48 AM Pg: 1 of 2

Dec ID 20200201611897

ST/CO Stamp 2-107-479-904 ST Tax \$155.00 CO Tax \$77.50

## Leila Alsadi

the real estate described in Exhibit "A" made a part of this instrument situated in the County of Cook, State of Illinois.

Commonly known as: 4800 South Chicago Beach Dr., #6065 Chicago, Il. 60615

PIN: 20 12 100 003 1551

Hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. To have and to hold said premises forever subject to covenants and restrictions of record.

| Dated this date:  | 2/12   | ,2020    |                                   |                         |  |  |
|---|--------|----------|-----------------------------------|-------------------------|--|--|
| Dateu iiis date   | ajiv   | ,2020    | ,                                 |                         |  |  |
| ann   | ie.    | Robi     | 1000                              |                         |  |  |
| Annie Robinson  |        |          | 0,                                |                         |  |  |
| State of Illinois   | S.S.   | FI<br>FI | FIRST AMERICAN TITLE FILE #304519 |                         |  |  |
| County of Cook  | 0.0.   |          | <u> </u>                          | 6                       |  |  |
| I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Annie Robinson personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledge that they signed and sealed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth including the release and war er of the right of Homestead.  Given under my hand and official seal, this 10 day of 2020. |        |          |                                   |                         |  |  |
| Notary Public   | ple () | Julin    | t                                 | JOSEPH<br>NOTARY PUBLIC | CIAL SEAL<br>I J PUTNICK<br>C, STATE OF ILLINOIS<br>Expires Jan. 9, 2022 |  |
|   |        |          |                                   |                         |  |  |
| This instrument prepared by Joseph J. Putnick, 3543 Golf Rd., Evanston, II. 60203  Husam Alsadi   |        |          |                                   |                         |  |  |
| Mail to: <u>2</u> 502   | W Cach | is Kd    | Send Tax Bill To:                 | lir.                    |  |  |
| 7   | hoenix | AZ_      |                                   | 7                       |  |  |
|   | 850    | 29       |                                   |                         |  |  |

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## UNOFFICTAL COPY

## LEGAL DESCRIPTION

Legal Description: PARCEL 1: UNIT NUMBER 606-"S" IN THE NEWPORT CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: BLOCK 1 IN CHICAGO BEACH ADDITION, BEING A SUBDIVISION OF LOT "A" IN BEACH HOTEL COMPANY'S CONSOLIDATION OF CERTAIN TRACTS IN FRACTIONAL SECTIONS 11 AND 12, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPTING FROM SAID BLOCK 1 THAT PART THEREOF WHICH LIES NORTHEASTERLY OF A LINE 40 FEET SOUTHWESTERLY FROM AND PARALLEL TO THE NORTHEASTERLY LINE OF SAID BLOCK) (SAID PARALLEL LINE BEING THE ARC OF A CIRCLE HAVING A RADIUS OF 1568.16 FEET CONVEX SOUTHWESTERLY), IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 24730609 AND AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: A NON-EXCLUSIVE GARAGE RIGHT NO. 122, A LIMITED COMMON ELEMENT, CONSISTING OF THE RIGHT TO PARK ONE PASSENGER AUTOMOBILE IN THE GARAGE, WHICH GARAGE IS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM AFORESAID, RECORDED AS DOCUMENT 24730609, AND WHICH RIGHT WAS GRANTED BY DEED RECORDED AS DOCUMENT 24753937, IN COOK COUNTY ILLINOIS.

Permanent Index #'s: 20-12-100-503 1551 Vol. 255

Property Address: 4800 S Chicago Beach Dr. Unit 606-S, Chicago, Illinois 60615