

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

Doc#. 2005149129 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 02/20/2020 11:52 AM Pg: 1 of 3

DIANE SERFILIPPI
PNC BANK, NATIONAL ASSOCIATION
P. O. BOX 5570
CLEVELAND, OH 44101

7500718463
LESZEK LUC
PO Date: 02/05/2020

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

LESZEK LUC AND HALINA LUC

to **PNC BANK NATIONAL ASSOCIATION** dated May 19, 2017 calling for the original principal sum of dollars
(\$55,000.00), and recorded in Mortgage Record , page and/or instrument # 1717316013, of the records in the office
of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:

9013 S 83RD AVE, HICKORY HILLS IL - 60457
Tax Parcel No. 23-02-203-039

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this 14th day of February, 2020.

PNC BANK NATIONAL ASSOCIATION

By



KAREN BORGIA
Its **ASSISTANT VICE PRESIDENT**

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LESZEK LUC

State of OHIO)
County of CUYAHOGA COUNTY) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 14th day of February, 2020, personally appeared KAREN BORGIA, ASSISTANT VICE PRESIDENT, of PNC BANK NATIONAL ASSOCIATION

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Michael Burkes



MICHAEL BURKES
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
May 30, 2022

Notary Public
MICHAEL BURKES
My commission expires **5/30/2022**

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EXHIBIT A

LOT 4 IN SKOZA'S SUBDIVISION, BEING A RESUBDIVISION OF LOT 35, TOGETHER WITH THAT PART OF LOT 34 LYING NORTH OF THE SOUTH LINE OF THE NORTH 49.50 FEET OF THE SOUTH HALF OF LOT 34 IN FREDERICK H. BARTLETT'S 93RD STREET FARMS, A SUBDIVISION OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER AND PART OF THE WEST HALF OF THE NORTHEAST QUARTER IN SECTION 2, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office