UNOFFICIAL COPY

10+1 F20010210 2020-00737-F

MIN Number: 100097013120631952

MERS Address: P.O. Box 2026, Flint, MI 48501-2026

MERS Phone #: 1-888-679-6377

ASSIGNMENT'OF MORTGAGE

PREPARED BY:

Anselmo Lindberg & Associates LLC 1771 W. Diehl Rd, Suite 120 Naperville, IL 60563-1890

MAIL TO:

Anselmo Lindberg & Associates LLC P.O. Box 3228
Naperville, IL 60556-9711

2005155158

Doc# 2005155158 Fee ≇88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDHARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 02/20/2020 03:35 PM PG: 1 OF 1

FOR VALUE RECE'VFD, the receipt, adequacy, and sufficiency of which are hereby acknowledged, Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for PMAC Lending Services, Inc., its successors and assigns hereby spreads of record the assignment and transfers to Lakeview Loan Servicing, LLC, all its right, title, and interest in and to a cerain Mortgage dated July 1, 2015 and recorded on July 31, 2015 as document number 1521218080, in the Cook County Recorder's Office, for the sum of \$170,848.00 executed by Lysandra L. Rivera and Husband Norberto Rivera, Jr. to Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for PMAC Lending Services, Inc., its successors and assigns.

The legal description of the property being assigned is:

THE SOUTH 8 FEET OF LOT 7 LOT 3 (EXCL."). THE SOUTH 6 FEET THEREOF) IN BLOCK 3 IN CICERO TERRACE BEING A SUBDIVISION OF ALL THAT PART LYING SOUTH OF THE RIGHT OF WAY OF THE CHICAGO MADISON AND NORTHERN RAILWAY COMPANY (EXCEPT STREETS AND HIGHWAYS HERETOFORE DEDICATED) OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THAR'D PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number: 16-32-205-073-0000

Address of Real Estate: 3254 South 59th Court, Cicero, Illinois 60804

This instrument serves to memorialize the transfer of this mortgage loan which has previously taken place.

IN WITNESS WHEREFORE, this Assignment is execut	ed this 8	day of Feb	, 20 <u>20</u>
Monte one Shanee Jones	ASSISTANT	SECRETARY	

Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for PMAC Lending Services, Inc., its successors and assigns

Given under my hand and official seal,

this <u>18</u> day of <u>Feb</u>, 20**10**

Myon Inthony Shith

State of New County of Dew I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that an agent of Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for PMAC Lending Services, Inc., its successors and assigns, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me in person and acknowledged that he signed and delivered the said instrument as his free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

ROBERT ANTHONY SMITH

F20010210LCARE

Robert Anthony Smith Notary Public Commonwealth of Virginia My Commission Expires July 31, 2022 Registration # 7809182

PREMIER TITLE 1000 JORIE BLVD., SUITE 136 OAK BROOK, IL 60523 630-571-2111