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FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 2005157047 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 02/20/2020 01:37 PM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **THOMAS KAFKES AND ALISON KAFKES** to **JPMORGAN CHASE BANK, N.A.**, dated **04/03/2017** and recorded on **04/03/2017**, in Book N/A at Page N/A, and/or as Document **1709546014** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **18-07-418-02-0-000,18-07-418-030-0000**

Property Address: **5420 FAIR ELMS AVE WESTERN SPRINGS, IL 60558**

Witness the due execution hereof by the owner of said mortgage on **02/18/2020**.

JPMORGAN CHASE BANK, N.A.



Arcola Freeman
Vice President

STATE OF LA
PARISH OF **Ouachita** } s.s.

On **02/18/2020**, before me appeared **Arcola Freeman**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Angela Ruth Payne - 60422, Notary Public
Lifetime Commission

ANGELA RUTH PAYNE
QUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID # 60422

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

Loan No.: 1463316880

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Loan No. 1463316880

EXHIBIT A

Lot 3 (Except the North 10.00 feet thereof) in Block 16 in Forest Hills Commercial and Park District Subdivision of Blocks 5, 6, 7, 8, 17, 18, 19, 20, 29, 30, 31, 32, 41, 42, 43 and 44 in Forest Hills of Western Springs, a subdivision of the East 1/2 of Section 7, Township 38 North, Range 12 East of the Third Principal Meridian, and that part of Blocks 12, 13, 14 and 15 in "The Highlands" being a subdivision of the Northwest 1/4 and the West 800 feet of the North 144 feet of the Southwest 1/4 of Section 7, Township 38 North, Range 12 East of the Third Principal Meridian, lying East of a line 33 feet West of and parallel with the East Line of said Northwest 1/4 of said Section 7; also Lots 1, 2, 3, 4 and 5 (Except that part thereof dedicated for street by Plat document number 209880 in Block 12, in "The Highlands" aforesaid, all in Cook County, Illinois, also Fair Elms Avenue, (now vacated) as shown on Plat of Forest Hills of Western Springs, aforesaid, filed in the office of the Registrar of Titles of Cook County, Illinois, as document 209880, according to Plat of said Forest Hills Commercial and Park District Subdivision registered as document 277177, in Cook County, Illinois.

Cook County Clerk's Office