

# UNOFFICIAL COPY

Doc#: 2005108074 Fee: \$55.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 02/20/2020 09:50 AM Pg: 1 of 3

## RELEASE OF SUBCONTRACTOR'S NOTICE AND CLAIM FOR LIEN

STATE OF ILLINOIS        )  
COUNTY OF COOK        )

Pursuant to and in compliance with the ILLINOIS Statute relating to Mechanic's Liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, **Spray Insulations, Inc.**, does hereby acknowledge satisfaction or release of the Subcontractor's Notice and Claim for Lien against **NHC LLC, 4525 Collins Avenue, Miami Beach FL 33140, Owner, Centaur Construction Co., Inc., 361 West Chestnut Street, Suite 200, Chicago, IL 60610, Contractor, for \$51,700.00, on the following described property to wit:**

**PIN #'s: 17-08-433-008-0000 & 17-08-433-007-0000, see Legal Description attached hereto, all in Chicago, County of Cook, State of Illinois**

**Commonly known as: NOBU Hotel, 854 W. Randolph Street, Chicago, IL 60607**

which claim for lien was filed in the County of Cook Recorder's Office on **September 24, 2019**, as Document **#1926749045**.

IN WITNESS WHEREOF, the undersigned has signed this instrument on **February 14, 2020**.

**Spray Insulations, Inc.**

BY:   
**Allan R. Popper of Lienguard, Inc.,  
Agent for Spray Insulations, Inc.  
7831 Nagle Avenue  
Morton Grove, IL 60053**

**File No.: 113227-19-1**

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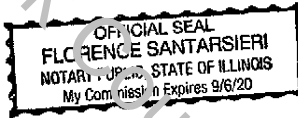
STATE OF ILLINOIS ) SS:  
COUNTY OF DU PAGE )

I, Florence Santarsieri, in and for the County in the State aforesaid, do hereby certify that ALLAN R. POPPER, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal on **February 14, 2020**

*Florence Santarsieri*

Florence Santarsieri, Notary Public



Prepared by and return  
recorded document to:  
ALLAN R. POPPER, of Lienguard, Inc.,  
Agent, 1000 Jorie Blvd., Suite 270  
Oak Brook, IL 60523

Cook County Clerk's Office

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## EXHIBIT A LEGAL DESCRIPTION

### PARCEL 1:

LOTS 1 AND 2 IN EDMUND A. CUMMING'S SUBDIVISION OF LOTS 14 AND 15 (EXCEPT THE SOUTH 35.00 FEET OF EACH OF SAID LOTS TAKEN FOR WIDENING WEST RANDOLPH STREET) IN BLOCK 35 OF CARPENTER'S ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

LOT 13 (EXCEPT THE EAST 10.00 FEET THEREOF AND ALSO EXCEPT THE SOUTH 10.00 FEET OF THE EAST 45 FEET 2-5/8 INCHES THEREOF) IN BLOCK 35 IN CARPENTER'S ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

### ALSO:

THE EAST-WEST 10 FOOT ALLEY VACATED BY ORDINANCE PASSED APRIL 14, 2010 AND RECORDED JULY 15, 2010 AS DOCUMENT NO. 1019618076 DESCRIBED AS FOLLOWS:  
THE SOUTH 10.00 FEET OF THE WEST 20.01 FEET OF THE EAST 45 FEET 2-5/8 INCHES (45.22 FEET) OF LOT 13 IN BLOCK 35 IN CARPENTER'S ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN: 17-08-433-008-0000 and 17-08-433-007-0000