### **UNOFFICIAL COPY**

Doc#. 2005115025 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 02/20/2020 11:23 AM Pg: 1 of 3

After recording please mail to: JPMorgan Chase Bank, N.A. Collateral Trailing Docs, Chase Recording Center 700 Kansas Lane, RE-MC 8000 Monroe, LA 71203

This instrument was prepared by: PEIRSONPATTERSON, LLP 4400 ALPHA ROAD DALLAS, TX 75244-4505

Permanent Index Number: 18-13-228-005-0000

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Loan No.: 1376670585 Service Loan No.: 45840253

#### ILLINGIS ASSIGNMENT OF MORTGAGE

For Value Received, JPMorgan Chase Bank, National Association, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, t ansfer and convey, unto Lakeview Loan Servicing, LLC, (herein "Assignee"), whose address is 4425 Ponce de Lon Blvd., MS 5-251, Coral Gables, FL 33146, a certain Mortgage dated July 26, 2019 and recorded on August 21, 2019, made and executed by ARMANDO ARROYO AND SONIA LOPEZ to and in favor of JPMORGAN CHASE BANK, N.A., upon the following described property situated in COOK County, State of Illinois:

Property Address: 7435 W 58TH PL, SUMMIT, IL 6050.

See exhibit "A" attached hereto and made a part hereof.

such Mortgage having been given to secure payment of One Hundred Kniety Four Thousand Four Hundred Thirteen and 00/100ths (\$194,413.00), which Mortgage is of record in Book, Volume or Liber No. N/A, at Page N/A (or as No. 1923334016), in the Recorder's Office of COOK County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Illinois Assignment of Mortgage
JPMorgan Chase Bank N.A. Project W5520





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L73108IL 01/12 Rev. 02/14

# **UNOFFICIAL COPY**

2/12/2020.	Assignor has executed this Assignment of Mortgage on
SEAT SOME DESCRIPTION OF COST OF STREET STRE	Assignor: JPMorgan Chase Bank, National Association  By: QUATEADRA SHITH
THING VEROCISTO	Its: VICE PRESIDENT
ACE	KNOWLEDGMENT
State of Louisiana	§ 6
Parish of Ounchita	<b>§</b>
On this 12 to Gay of QUATEADRA SMITH	, to me personally known, who, being by
me duly sworn (or affirmed) did say that he she is the <u>VICE PRESIDEN</u> , of JPMorgan Chase Bank, National Association, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that <u>OJATEADRA SMITH</u> acknowledged the instrument to be the free act and deed of the said entity.	
Eva Reese Ouachita Parish, Louisiana	Signature of Ferson Taking Acknowledgment
Lifetime Commission Notary Public ID # 17070	Printed Name
	Title or Rank
(Seal)	Serial Number, if any:
	Office

Illinois Assignment of Mortgage JPMorgan Chase Bank N.A. Project W5520

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L731081L 01/12 Rev. 02/14





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## **UNOFFICIAL COPY**

#### Exhibit "A"

LOT 16 IN BLOCK 8 IN FISHER AND MILLER'S ROAD ARGO SUBDIVISION OF SUMMIT IN SECTION 13, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Address commonly known as: 7435 W 38 h Pl Summit, IL 60501

PIN#: 18-13-222-005-0000