

# UNOFFICIAL COPY

**PREPARED BY:**

ASSOCIATED BANK  
LOAN SERVICES/PAYOFFS  
1305 MAIN ST  
STEVENS POINT WI 54481

Doc#: 2005115039 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 02/20/2020 11:31 AM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**

ASSOCIATED BANK  
LOAN SERVICES/PAYOFFS  
1305 MAIN ST  
STEVENS POINT WI 54481

**SUBMITTED BY: CHRISTINE CHASE**

Loan #: **3260103701**  
MIN: **10071910003981378**  
MERS Phone #: **(888) 679-6377**

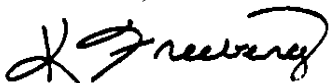
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**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for CROSSCOUNTRY MORTGAGE, INC., its successors and assigns**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): SHAWN CLANCY AND CARLA CLANCY

Original Mortgagee(s): **CROSSCOUNTRY MORTGAGE, INC.**Dated: 05/23/2019 Recorded: 05/29/2019 as Instrument No: 1914917007Legal Description: **SEE ATTACHED.**Parcel Tax ID: **17-17-211-043-1004**County: Cook County, State of IllinoisProperty Address: 1035 W MONROE ST UNIT 4 CHICAGO IL 60607IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of **02/18/2020****MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**Name: **KARLEANA FREEBERG**Title: **VP, LOAN SERVICING MANAGER**STATE OF WISCONSIN } s.s.  
COUNTY OF PORTAGE }

This instrument was acknowledged before me on **02/18/2020** by **KARLEANA FREEBERG**  
**VP, LOAN SERVICING MANAGER** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

Witness my hand and official seal.

Notary Public: **KALENA OBMASCHER**My Commission Expires: **12/18/2023**

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**PARCEL 1:**

**UNIT 4 IN THE 1035 WEST MONROE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE WEST 25.00 FEET OF THE EAST 75.58 FEET OF THE NORTH 116.67 FEET OF THAT PART OF LOTS 6 AND 7 (EXCEPT THE SOUTH 12.00 FEET OF SAID LOTS) TAKEN AS A SINGLE TRACT IN ASSESSOR'S DIVISION OF SUB-LOT 1 OF LOT 1 IN BLOCK 13 OF CANAL TRUSTEES' SUBDIVISION OF THE WEST 1/2 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17 IN TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS AND THE WEST 26.64 FEET OF THE EAST 79.92 FEET OF AFORESAID TRACT, EXCEPTING THEREFROM THE NORTH 116.67 FEET THEREOF. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0630615007, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.**

**PARCEL 2:**

**THE EXCLUSIVE RIGHT TO THE USE OF P-3, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0630615007.**

**PARCEL 3:**

**EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF EASEMENT RECORDED FEBRUARY 23, 2005 AS DOCUMENT NO. 0505439109.**