

UNOFFICIAL COPY



2005117125

Recording Requested and Prepared By:
U.S. Bank Home Mortgage
3121 Michelson Drive
Suite 500
Irvine, CA 92612
ELIYAS KHAN

Doc# 2005117125 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 02/20/2020 04:20 PM PG: 1 OF 3

And When Recorded Mail To:
LIEN RELEASE IMAGING
U.S. BANK HOME MORTGAGE
P.O. BOX 20005
OWENSBORO, KY 42304-9977

Investor #: 005 Service#: 213362RL1



Loan#: 2900911927

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, Mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **MICHAEL R BEECHIN AND MEGHAN C BEECHIN, MARRIED TO EACH OTHER**

Original Mortgagee: **U.S. BANK NATIONAL ASSOCIATION**

Mortgage Dated: **OCTOBER 21, 2019** Recorded on: **NOVEMBER 13, 2019** as Instrument No. **1931716170** in Book No.

--- at Page No. ---

Property Address: **871 NORTH MAPLE DRIVE, CHICAGO HEIGHTS, IL 60411-0000**

County of **COOK**, State of **ILLINOIS**

PIN# **32-17-313-040**

Legal Description: See Attached Exhibit

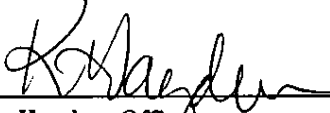
SPS
M
SC
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NTD
D 1-24-20

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Loan#: 2900911927 Srv#: 2138648RL1

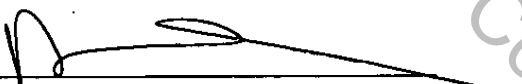
Page 2

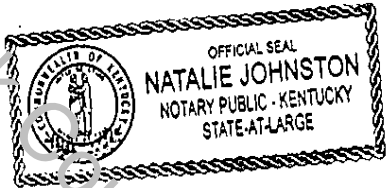
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JANUARY 13, 2020
U.S. BANK NATIONAL ASSOCIATION

By: 
Katie Hayden, Officer

State of KENTUCKY }
County of DAVLESS } ss.

On this date of **JANUARY 13, 2020**, before me the undersigned authority, personally appeared **Katie Hayden**, personally known to me to be the person whose name is subscribed as the **Officer of U.S. BANK NATIONAL ASSOCIATION**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.
Witness my hand and official seal on the date hereinabove set forth.


Notary Public: **Natalie Johnston**
My Commission Expires: **08/20/2022**



PROBATE OF COOK COUNTY Clerk's Office

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2900911927 - IL

EXHIBIT A

SITUATED IN THE COUNTY OF COOK, AND STATE OF ILLINOIS LOT 35 AND THAT PART OF LOT 34 LYING SOUTH OF A STRAIGHT LINE RUNNING FROM A POINT 7.0 FEET NORTHWESTERLY OF THE SOUTHWEST CORNER OF SAID LOT, AS MEASURED ALONG THE FRONT LINE THEREOF, TO THE SOUTHEAST CORNER THEREOF, IN BLOCK 6, IN OLYMPIA HIGHLANDS, A SUBDIVISION OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 17 AND PART OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 17, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, PART OF WHICH IS RECORDED AS DOCUMENT NUMBER 1587740 IN BOOK 440 IN PLATS, PAGE 36, IN COOK COUNTY, ILLINOIS. BEING THE SAME PROPERTY CONVEYED BY DEED RECORDED IN INSTRUMENT NO. 1428122004 OF THE COOK COUNTY, ILLINOIS RECORDS.