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Doc# 2005128041 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00 EDHARD M. MOODY

COOK COUNTY RECORDER OF DEEDS DATE: 02/20/2020 02:25 PM PG: 1 OF 2

DOCUMENT PREPARED BY: Jenny Webb OLD SECOND NATIONAL BANK Loan Servicing 37 S River Street Aurora, IL 60506

Return To:

Old Second National Bank Loan Servicing 37 S. River Street Aurora, IL 60506

RELEASE OF MORTGAGE AND ASSIGNMENT OF RENTS

Know all Men by These Presents, That GLD SECOND NATIONAL BANK AS SUCCESSOR IN INTEREST TO AUSTIN BANK OF CHICAGO, a banking corporation having its place of business at Aurora, Kane County, Illinois, for and in consideration of One Dollar, to it in hand paid, and 107 other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby grant, bargain, remise, convey release and quit-claim unto MELVIN D. ROGERS AND WILL ROGERS the County of COOK, State of Illinois all the right title, interest, claim or demand whatsoever it may have acquired in, through or by certain mortgage and assignment of rents recorded on the 29th day of OCTOBER, 2003 in the Recorder's office of COOK County and State of Illinois in book __of __ on page __cs document No. 0330245097 & 0330245098 to the premises therein described and which said mortgage and assignment of rents and was made to secure a certain principal promissory note described in said mortgage assignment of rents and bearing even date with said mortgage and assignment of rents for the principal sum of ONE HUNDRED FIFTY DOLLARS and 00/100 dollars, said note having been fully paid and canceled.

In Witness Whereof, the said Old Second National Bank has caused these presents to be executed by Its duly authorized officers, this 7TH day of JANUARY A.D 2020.

OLD SECOND NATIONAL BANK

JASON EVANS, VICE PRESIDENT LOAN ALMINISTRATION

Attest:

ING SUPERVISOR

Loan # UNKNOWN

Property Address: 4700 WEST JACKSON BOULEVARD, CHICAGO, IL 60624

Pin: 16-15-219-020-0000

2005128041 Page: 2 of 2

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Legal Description:

LOT 3 IN BLOCK 1 IN JAMES H. BREWSTER'S SUBDIVISION OF THE NORTH 20 NACRES OF THE SOUTH 40 ACRES THE EAST 1/4 OF SECTION 15, TOWNSHIP 30 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

STATE OF ILLINOIS County of KANE

I, the Undersigned, A No ary Public in and for said County, in the State aforesaid do hereby certify that JASON EVANS Second National Bank, and JULIE MEYER respectively, and personally known to me to be such VICE PRESIDENT LOAN ADMINISTRATION and LOAN SERVICING SUPERVISOR respectively, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act as such VICE PRESIDENT LOAN ADMINISTRATION and I OAN SERVICING SUPERVISOR respectively, as aforesaid, and as the free and voluntary act of the said Old Second Bank National Sark, for the uses and purposes therein set forth.

Given Under My Hand and Notarial Seal this 7TH day of JANUARY A.D. 2020.

"OFFICIAL SEAL
JENNY WEBB
Notary Public, State of Illinois
Commission Expires 08/08/2022

SOM CO