

# UNOFFICIAL COPY

Doc#: 2005246083 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 02/21/2020 07:56 AM Pg: 1 of 2

**ILLINOIS**  
COUNTY OF COOK (A)  
LOAN NO.: 0578480370

PREPARED BY: FIRST AMERICAN MORTGAGE  
SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
WHEN RECORDED MAIL TO:  
FIRST AMERICAN MORTGAGE SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
PH. 208-528-9895  
PARCEL NO. 20-02-101-01-1002



## RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated SEPTEMBER 17, 2016 executed by AARON MICHAEL ROBERTSON AND BRITNEY CLARE HOLLOWAY A/K/A BRITNEY CLARE ROBERTSON, HUSBAND AND WIFE, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS, Original Mortgage, and recorded on NOVEMBER 10, 2016 as Instrument No. 1631516029 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION  
PROPERTY ADDRESS: 3986 S DREXEL BLVD APT IN, CHICAGO, IL 60663

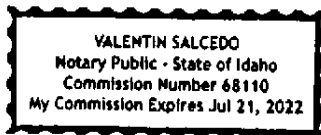
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on FEBRUARY 13, 2020.  
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS

  
MELANIE HANSON, VICE PRESIDENT

STATE OF IDAHO COUNTY OF BONNEVILLE ) ss.

On FEBRUARY 13, 2020, before me, VALENTIN SALCEDO, personally appeared MELANIE HANSON known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS, the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

  
VALENTIN SALCEDO (COMMISSION EXP. 07/21/2022)  
NOTARY PUBLIC



POD: 20200131  
SH80701171M - LR - IL  


  
MIN: 100196399011552476  
MERS PHONE: 1-888-679-6377

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0578480370 SH8070117IM ROBERTSON

## LEGAL DESCRIPTION

**PARCEL 1: UNIT 1N IN 3986 S. DREXEL CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:**

**LOT 9 AND THAT PART OF LOTS 10 AND LYING WESTERLY OF THE WEST LINE OF DREXEL AVENUE IN BLOCK 16 IN WADSWORTH AND HOOD'S RESUBDIVISION OF BLOCKS 15 AND 16 IN CLEAVERVILLE, IN SECTION 2, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART OF SAID LOT 9 CONVEYED BY CHARLES C. DANA TO SOUTH PARK COMMISSIONERS BY DEED DATED DECEMBER 20, 1869 AND RECORDED IN THE RECORDER OF DEEDS OFFICE OF COOK COUNTY, ILLINOIS, IN BOOK 580 OF DEEDS AT PAGE 133) AND (EXCEPT ALSO THAT PART OF LOT 9, LYING WEST OF THE CENTER LINE OF THE CHURCH WALL, BEING THE WEST 55 9/12 FEET, MORE OR LESS, MEASURED ON THE NORTH LINE AND 52 FEET 10 5/8 INCHES, MORE OR LESS MEASURED ON SOUTH LINE OF SAID LOT 9, WHICH WAS CONVEYED BY THE SOUTH CONGREGATIONAL SOCIETY TO OAKLAND MUSIC HALL COMPANY BY DEED DATED MAY 11, 1895 AND RECORDED IN THE RECORDER OF DEEDS OFFICE OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 2254922) IN COOK COUNTY, ILLINOIS;**

**HIGH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 5, 2007 AS DOCUMENT NUMBER 0715615079, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.**

**PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACES P-2 AND S-5 FOR UNIT 1N, LIMITED COMMON ELEMENTS AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED DOCUMENT NUMBER 0708615079.**

Cook County Clerk's Office