## **UNOFFICIAL COPY**

Doc#. 2005246086 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 02/21/2020 07:57 AM Pg: 1 of 1

**ILLINOIS** 

COUNTY OF COOK (A) LOAN NO.: 0578884571

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS

1795 INTERNATIONAL WAY **IDAHO FALLS, ID 83402** WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS 1795 INTERNATIONAL WAY IDAHO FALLS, ID 8346? Рн. 208-528-9895 PARCEL No. 10-30-110-00 7-0 JOO

## ÆELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR UNITED WHOLESALE MORTGAGE, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Jortgage.

Said Mortgage dated AUGUST 24, 2018 executed by MARY KAY MCKAY, A SINGLE WOMAN, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR UNITED WHOLESALE MORTGAGE, ITS SUCCESSORS AND A. SIGNS, Original Mortgagee, and recorded on SEPTEMBER 14, 2018 as Instrument No. 1825717054 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 5, IN BLOCK "B" IN HERMAN L. SCHWINGE'S SUBDIVISION IN THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY ILLINOIS, ON JUNE 3, 1954, AS DOCUMENT NUMBER 1526932, IN COOK COUNTY, ILLINOIS. PROPERTY ADDRESS: 6922 W JONQUIL TER, NILES, IL 60714

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on TeBRUARY 13, 2020.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR

UNITED WHOLESALE MORTGAGE, ITS SUCCESSORS AND ASSIGNS

MELANIE HANSON, VICE PRESIDENT

STATE OF IDAHO

COUNTY OF BONNEVILLE ) ss.

On FEBRUARY 13, 2020, before me, VALENTIN SALCEDO, personally appeared MELANIE HANSO! known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. CMERS"), AS MORTGAGEE, AS (NOMINEE FOR UNITED WHOLESALE MORTGAGE, ITS SUCCESSORS AND ASSIGNS the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to the that such corporation executed the same.

VALENTIN SALCEDO (COMMISSION EXP. 07/21/2022)

NOTARY PUBLIC

VALENTIN SALCEDO Notary Public - State of Idaho mission Number 68110 My Commission Expires Jul 21, 2022

POD: 20200131

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MIN: 100032412181315679

MERS PHONE: 1-888-679-6377